

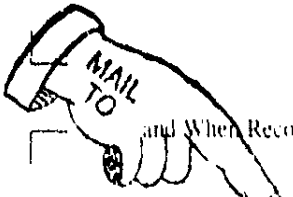
# UNOFFICIAL COPY

Prepared By

EUGENE F. PURCELL, JR.  
305 WEST ST. CHARLES ROAD  
VILLA PARK, ILLINOIS 60181

98853472

1132/0036 B1 001 Page 1 of 2  
1998-09-24 10:59:44  
Cook County Recorder 1.3.98



and When Recorded Mail To

AMERIMARK MORTGAGE CORPORATION  
305 WEST ST. CHARLES ROAD  
VILLA PARK  
ILLINOIS 60181

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FINANCIAL FEDERAL TRUST & SAVINGS BANK**  
1401 NORTH LARKIN AVENUE  
JOLIET, ILLINOIS 60438

98853471

2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 8, 1988**  
executed by **DANIEL L. JACONETTI AND CELENE M. JACONETTI, HIS WIFE**

1st AMERICAN TITLE order # 1132761

*2 of 2 pgs*

to **AMERIMARK MORTGAGE CORPORATION**  
a corporation organized under the laws of  
and whose principal place of business is  
**VILLA PARK, ILLINOIS 60181**

**THE STATE OF ILLINOIS**  
**305 WEST ST. CHARLES ROAD**

and recorded in Book/Volume No.

No. **COOK**

page(s)  
County Record State of  
**(See Reverse for Legal Description)**

**ILLINOIS**

as Document described

hereinafter as follows:

Commonly known as **830 HASTINGS COURT, PARK RIDGE, ILLINOIS 60088**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**AMERIMARK MORTGAGE CORPORATION**

On **SEPTEMBER 14, 1998** before  
*(Date of Execution)*

me, the undersigned a Notary Public in and for said County and State, personally appeared

**EUGENE F. PURCELL, JR.**

known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Walter O. Maul Jr.*  
**COOK** County,

My Commission Expires **02/17/01**

*Eugene F. Purcell, Jr.*  
By: **EUGENE F. PURCELL, JR.**  
Its: **PRESIDENT**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## RIDER - LEGAL DESCRIPTION

THE WEST 50 FEET OF LOT 9 IN BLOCK 1 IN HODGE'S AND MURRISON'S  
SUBDIVISION BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE  
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

09-26-400-031