

UNOFFICIAL COPY

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

98853586

1132/0150 81 801 Page 1 of 1
1998-09-24 12:10:41
Cook County Recorder 23.50

Loan No. 00176042 50

Commonly known as:

10014 SOUTH KOMENSKY AVENUE
OAK LAWN IL 60154

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09-15-98 executed by
MICHAEL R. O'NEILL
SHEILA L. O'NEILL, HUSBAND AND WIFE

to AMERICAN HOME MORTGAGE GROUP
and whose address is 1111 EAST LEXINGTON AVENUE, SUITE 200, CHICAGO, ILLINOIS 60611
and recorded in Book/Volume No. (pages) as Document No.
98853585 County Records, State of ILLINOIS on real estate legally described as follows:

LOT 5 IN KOMENSKY AVENUE REDEVELOPMENT UNIT NO. 1, BEING A
RESUBDIVISION OF LOTS 25, 26, 27, 28 AND THE WEST 1/2 OF THE VAPARADO
ALLEY EAST AND A PORTION ALSO LOTS 29 AND 30 IN CHARLES WADSWORTH
SUBDIVISION OF PART OF THE EAST 1/2 OF THE SECTION 29 OF
TOWNSHIP 33 NORTH RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, P. L. S.
MAP 10-422-662

98853585

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 09-23-98

Witness:

STATE OF ILLINOIS

COUNTY OF

On 09-23-98 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the
LOAN PROFESSOR
AMERICAN HOME MORTGAGE GROUP

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

OFFICIAL SEAL
SUSAN M ELQUNNI

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 03/13/02

Notary Public for the state of ILLINOIS
My commission expires:

51537505 K
INTERCOUNTY TITLE
STATE DIVISION