

UNOFFICIAL COPY 99853748

11/41/0012 30 001 Page 1 of 3
1998-09-24 09:04:51
Cook County Recorder 47.00

STATE OF ILLINOIS

COUNTY OF COOK

WE CERTIFY THAT THIS IS A TRUE, CORRECT, AND ACCURATE COPY OF THE ORIGINAL INSTRUMENT.

BY: *[Signature]*

THIS INSTRUMENT WAS ACKNOWLEDGE BEFORE ME ON September 27, 1998
(Date)

BY DIANE SMITH

[Signature]
Notary Public

OFFICIAL SEAL
GERALD E. BEATTY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-8-2000

BOX 338-CTI

262 9760531

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY: RICHARD S. WITEK, One Dearborn Street, Chicago, Illinois



FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
ONE SOUTH DEARBORN STREET • CHICAGO, ILLINOIS 60603 • TELEPHONE (312) F16-3500
#06-322889-4
PEREZ

RELEASE DEED 98853748 Page 2 of 3

*Done
7/18/73
203*

*77 60 531W
98095053*

KNOW ALL MEN BY THESE PRESENTS, that the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

SUCCESSORS TO WESTERN FEDERAL SAVINGS & LOAN ASSOC. OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and _____ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ABRAHAM PEREZ AND EBLANDINA PEREZ his wife

_____ of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and _____ bearing date the 5th day of July, A. D. 19 73, and _____ Recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 22390779, and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

Lot Twenty One (21) in Annie Fargo's Subdivision of the East half (E½) of the South East Quarter (SE¼) of the North West Quarter (NW¼) of the North West Quarter (NW¼) of Section Twenty Five (25), Township Thirty Nine (39) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

*1625110-044-0000
2352 S. Sacramento Avenue, CHSS*

situated in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its ASST Secretary, this 1st day of July, A. D. 19 73.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] Vice President
Attest: [Signature] Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

3

Property of Cook County Clerk's Office

UNOFFICIAL COPY

COUNTY OF COOK }
STATE OF ILLINOIS }

I, Mary Ann Behringer

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Richard A. Schipper Vice President of the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and Judith Burke Assistant Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation,

for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of June, 19 78

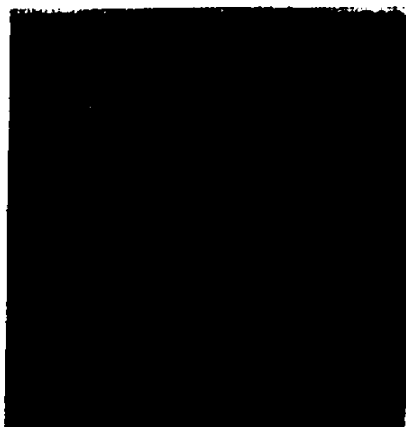
Richard A. Schipper
Notary Public
My Commission Expires July 14, 1981

RELEASE DEED

By Corporation

FIRST FEDERAL SAVINGS
AND LOAN ASSOCIATION OF CHICAGO

To



Mail to: E Dlandine Perez

7706 S Kenlon Avenue
Chgo, IL 60652

UNOFFICIAL COPY

Property of Cook County Clerk's Office