

77520M 16real

121 66256 1001

UNOFFICIAL COPY

GEORGE E. COLE® LEGAL FORMS

No. 822 REC February 1996

QUIT CLAIM DEED Statutory (Illinois) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of marchantability or fitness for a particular purpose.

98853876

1141/0143 30 001 Fage 1 or 3 1998-09-24 13:04:21

Cook County Recorder

THE GRANTOR(S), PAUL I. WASSERMAN	Above Space for Recorder's use only	
and SUSAN WASSERMAN, Justiand and wife, as j		f Illinois for the
consideration of _Ten and 00/100t's (\$10.00)		
considerationsTOCHICAGO RELOCATION (NC), an	n hand paid, CONVEY(%X 111inois corporation; c/o	and QUIT CLAIM(\$)X Mark Ordower;
120 North LaSalle; Suite 2900; Neme a	and Address of Grantees) Chica	ago, IL 60602
all interest in the following described Real Estate, the recommonly known as 1354 South State Street; Commonly known as 1354 South State State Street; Commonly known as 1354 South State	l estate situated in Cook int cago, II, 60605 (st. address)	County, Illinois, legally described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A FART HEREOF

	nd waiving all rights under and by virtue of the Homestead Exemption Laws of the State of II	linios.
Permanent Real Est	te Index Number(s):17-21-214-004-0000	
Address(es) of Rea	Estate 1354 South State Street; Chicago, IL 60605	
	DATED this: (XSIII day of August 1998	·
Please print or	PAUL I. WASSERMAN (SEAL) SUSAN WASSERMAN	SEAL)
type name(s) below signature(s)	(SEAL)	SEAL)
State of Illinois, Con	nty of <u>Cook</u> ss. I, the undersigned, a Notary Public in and for said C in the State aforsaid, DO HEREBY CERTIFY that PAUL I. WASSERMAN and WASSERMAN, husband and wife, as joint tenants	
IMPRESS SEAL HERE	personally known to me to be the same person <u>s</u> whose name <u>s</u> are subscribed foregoing instrument, appeared before me this day in person, and acknowledged that <u>t</u> signed, sealed and delivered the said instrument as <u>their</u> free and voluntary act, uses and purposes therein set forth, including the release and waiver of the right of homeste	h <u>ey</u> for the

	UNOFFICIA	L COPY	, and the second	
98853876 Fage 2 of 3	Cook County WELL ESTATE THAT SACTION TAX REVIEWS STRESS WELL STATE REVIEWS REVI	. 10	Quit Claim Deed	
,	CITY OF CHILDRED *. TEAT BUY IN CALL OF CHILDRED *. RUHBLE SHEETE (SEE) 9 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	The state of the s	73125	
Given under my hand and official seal, this Commission expires EAL" 19 Commission expires EAL" NAMY ANN DURAN NOTARY PUBLIC NAMY ANN DURAN NOTARY PUBLIC Shakman, Ramilton, Kurtzon & Schlifke; NOTARY PUBLIC NAMY PUBLIC STATE OF ILUNOIS 208 South LaSalle; Suite 1100; Chicago, Il 60604 (Name and Address)				
MAILT	Mark Ordower (Name) 120 N, La Salle #29a) (Address) Chicago 12 60602 (City, State and Zip) RECORDER'S OFFICE BOX NO.	SEND SUBSEQUENT TAX BIT Chicago Relocate Chicago Relocate (Nam 120 N. La (Address (Chicago I (Chy, State	Salle #2900 1 60602	

BOX 333-CTI

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 16.50 FEET OF THAT PART OF THE EAST 72.0 FEET OF THE SOUTH 349.0 FEET OF BLOCK 6, LYING SOUTH OF A LINE DRAWN FROM A POINT 39.55 FEET NORTH OF THE SOUTHWEST CORNER OF SAID EAST 72.0 FEET, TO A POINT 39.23 FEET NORTH, OF THE SOUTHEAST CORNER OF SAID EAST 72.0 FEET, IN DEARBORN PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UPON, AND ACROSS THE COMMON AREA AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR DEARBORN PARK II ROWHOUSES RECORDED AS DOCUMENT 8/2*3863 AND CREATED BY DEED DATED FEBRUARY 1, 1990 AND RECORDED FEBRUARY 28, 1990 AS DOCUMENT 90093040.

UNOFFICIAL COPY

Property of Coot County Clerk's Office