980 92458-7756451

UNOFFICIAL COPY

Lakeside Bank

TRUSTEE'S DEED

THIS INDENTURE, Made this ___ Day of September, 1998 between Lakeside Bank, an Illinois Banking Corporation, as Trustee, and not personally, under the provisions of a deed or deeds in trust duly recorded and delivered to said Lakeside Bank, in pursuance of a Trust

1141/0147 30 UO1 Fage 1 of 1998-09-24 13:00:18

Cook County Recorder

25.00

| ort. All. | C | . | n | | 0.1 |
|------------|-------|----------|-----------|-------|------|
| (The Above | Space | ror | Recorder: | s use | Only |

| Agreement dated the | (The Above Space For Recorder's Use Only) | | | | |
|----------------------------|---|--|--|--|--|
| • | • | | | | |
| July . | 19 9F, and known as Trust Number 10-1776, party of the first part and | | | | |
| Kosoom Svitek | <u> </u> | | | | |
| | Ope | | | | |
| | | | | | |
| | of 29830 S. Klemme Road, Beecher, Illinois | | | | |
| party of the second part. | 7 | | | | |
| WITNESSETH, That | t said party of the first part, in consideration of the sum of Ten and 00/100*** | | | | |
| ****** Do | llars, and other good and valuable consideration in hand paid, does hereby grant, sell, | | | | |
| convey and quit claim unto | o said party of the second part, the following described real estate, situated | | | | |
| in COOK | County, Illinois, to wit: | | | | |

SEE LEGAL ATTACHED



together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use and benefit forever said party of the second part.

Property Address: 2150-3R South China Place, Chicago, IL 60616

Permanent Index Number: 17-21-433-018, 17-21-508-032, 17-21-508-042, 17-21-508

-047

BOX 333-CTI

This deed is executed by party of the first part pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of any trust deeds, mortgages, and any other liens, restrictions and covenants of record, if any, in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President and Trust Officer and attested by its Assistant Secretary, the day and year first above written.

98853880 Fage 2 of 3

This instrument was prepared by the Land Trust Department of Lakeside Bank 55 W. Wacker Drive Chicago, Illinois ocon1-1699

Lakeside Bank As Trustee aforesay Vice-President and Trust Officer

| | | | Allesi | X INV |
|------------------------------|-------------------------|------------------------|-----------------------------|-------------------------|
| State of Illinois | Ox | | Assistant Socre | ory / |
| County of Cook |) SS. | | V -1 | |
| | | 201 | | |
| : r | | 4 | | |
| 1. Undersone | <u>{</u> | NOTARY PUBLIC | in and for said County in | n the State aforesaid |
| DO HEREBY CERTIFY | | e TOLVE | | |
| Lakeside Bank and | 12anne He | nson Assistant | ecretary of said Bank, p | ersonally known to |
| me to be the same persons | whose names are sub | oscribed to the forego | oing instrument as such C | Officers, respectively. |
| appeared before me this d | ay in person and ackn | owledged that they s | igned and delivered the s | aid instrument as |
| their own free and volunta | | | | |
| set forth; and the said Assi | stant Secretary did als | so then and there ack | nowledge that 5/10 | as custodian of |
| the corporate seal of said b | | | | |
| | | | | |
| free and voluntary act, and | as the tree and volun | tary act of said Bank | ., for the uses and purpose | dielen set lotu. |
| GIVEN under my hand | d and Notarial Seal th | is _ / Y _ Day of | - September 1 | 1112 |

OFFICIAL SEAL THOMAS JUNG NOTARY PUBLIC, STATE OF ILLINOIS LY COMMISSION EXPIRES 4-16-2002

MAIL TO:

PÚBLIC

LEGAL

2150-3R IN THE RICHVIEW SANTA FE CONDOMINIUM AS DELINEATED ON A UNIT NO. SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN RICHVIEW SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER CETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON 98669013 ELEMENTS, ALL IN COCK COUNTY, ILLINOIS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS. THE RIGHTS AND EASEMENTS SELFORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN." Clort's Office

P.L.N.: 17-21-433-018, 17-21-508-032, 17-21-508-042, 17-21-508-047

Commonly known as 2150-3R South China Place Chicago, Illinois 60616

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Property of County Clerk's Office