

UNOFFICIAL COPY 9853903

1141/0170 30 001 Page 1 of 2  
1998-09-24 13:42:52  
Cook County Recorder 15.00

GEORGE E. COLE® No. 371 REC  
LEGAL FORMS February 1996

SATISFACTION OR RELEASE  
OF MECHANICS LIEN 077

(Illinois) 07292  
9873394 7753770

CAUTION: Consult a lawyer before using  
or acting under this form. Neither the  
publisher nor the seller of this form makes  
any warranty with respect thereto, including  
any warranty of merchantability or fitness  
for a particular purpose.

Above Space for Recorder's use only

STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt  
whereof is hereby acknowledged, the undersigned, RICHARD CHRISTIANSON, President, ACAS  
Partnership  
does hereby acknowledge satisfaction or release of the claim for lien against M/M DTT SCHMIDT

for \_\_\_\_\_ Dollars, on the following  
described property, to-wit:

20011001 ACAS POSSESSIONAL A RESUB CT  
WESTWOOD MOBILE UNIT 0 NE ADDY RD SEC A REC DATE 11/26/1981  
SEC NO 1531572 BLD 1 LOT 11 SEC 27 TOWNSHIP 36 RANGE 12  
COOK COUNTY, IL

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County,  
Illinois, as mechanics' lien document No. 97775512

Permanent Real Estate Index Number(s): 27-27-103-541-0000

Address(es) of property: 16150 S HOBSON, CHICAGO, ILLINOIS, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 8th day of Sept

19 98

"OFFICIAL SEAL"  
ILENE W. IGLARSH  
Notary Public, State of Illinois  
My Commission Expires April 6, 2000

ATTEST:

Ilene W. Iglarsh  
Secretary

ACAS POSSESSIONAL A RESUB CT  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Richard Christianson  
By X

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH  
THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by RICHARD CHRISTIANSON, 8250 MURPHY CT, 13005 HILLS  
(Name and Address) IL 60465

BOX 369-CTI

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, ILENE W IGLARSH, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

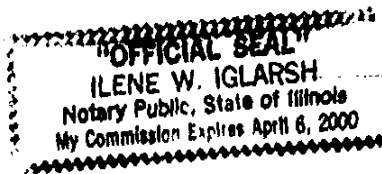
Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Notary Public

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, ILENE W IGLARSH, a notary public in and for the county in the state aforesaid, do hereby certify that RICHARD CHRISTENSEN, president of ALAN ROOFING, INC, a ILLINOIS corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 8th day of Sept, 1998.



Ilene W. Iglarsh  
Notary Public