UNOFFICIAL COP%653012

1135/0128 14 001 Page 1 of 2 1998-09-24 10:16:02

Cook County Recorder

23.50

RECORDING REQUESTED BY, WHEN RECORDED, MAIL TO: TITLE RECON TRACKING DIR RECORDING INFORMATION 301 E. OLIVE AVE. STE 300 BURBANK, CA 91502 BY: Rita Shurtliff

LOAN NO 39251938 INVESTOR:

RECON NO: MID-0614121

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor FRANCISCO RIVERA, MARIA LUIS RIIVERA, HUSBAND AND WIFE, FRANCISCO CRESPO, MARTITA CRESPO, HUSBAND AND WIFE to Mortgagee WESTAMERICA MORTGAGE COMPANY, dated,

Recorded on Dec 07 1994 as Inst. # 04024984 Book Page Rerecorded: , Inst# , Book . Page Of Official Records in COOK County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 13-35-104-033 VOL 372

PROPERTY ADDRESS: 3754 WEST BELDEN AVE., CHICAGO, IL

LEGAL DESCRIPTION: LOT 11 IN THE RESUBDIVISION OF LOTS 10 TO 30 INCLUSIVE IN THE RESUBDIVISION OF THE WEST 1/2 OF MRS. SARAH J. STALEY'S SUBDIVISION OF BLOCK 2 IN HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Document Prepared By:

Veronica E. Taite Title Recon Tracking 512 S. Verdugo Drive Burbank, CA. 91501

Carole J. Dickson

Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



SPAN

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Page 2.

)

Corporate Acknowledgement

STATE OF Oklahoma COUNTY OF OKLAHOMA)

On Aug 23 1998 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation exeguted it. WITNESS my hand and official seal.

Linda Bail Stollenborg NOTARY FUBLIC - COMMISSION EXPIRES: 9-28-99

8822015 base 5 of 5



UNOFFICIAL COPY

Property of County Clark's Office