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1617-241714/New Loan # 81356

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PAYOFF DATE

6-30-98

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1998-09-24 09:39:15

Cook County Recorder

RELEASE DEED

(ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES B. NUTTER AND COMPANY of the County of Jackson and State of MISSOURI for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do eg hereby remise, release, convey and quit-claim unto JOHN J. MONTANA

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing the date the 23 day of OCTOBER 1997 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book 3759 of page 0058 as Document Number 97814137, to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit: SEE REVERSE SIDE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07 20 400 017 1015
Address(es) of Premises: 1434 TONSKI LANE, SCHAUMBURG IL 60193
WITNESS my hand and seal this 28 day of JULY 1998

JAMES B. NUTTER AND COMPANY

Len Kuklennki/Treasurer

John Hopkins/Assistant Secretary

11/20/98

1617-241714/New loan# 84356

STATE OF MISSOURI }
COUNTY OF JACKSON } ss.

I, Jean E. Springer, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Len Kuklenski personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he has signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of JULY 1998.

Notary Public Jean E. Springer
Commission expires: 09/16/2000

This instrument was prepared by JAMES B. NUTTER AND COMPANY, 4153 Broadway, Kansas City, MO, 64111.

LEGAL DESCRIPTION:

UNIT 52 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WRATHERSFIELD CONDO'S COADRO-HOMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE LEGALIZATION RECORDED AS DOCUMENT NO. 21854990, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PREPARED BY: PAYOFF DEPT./SSWOPE

WHEN RECORDED RETURN TO: JAMES B. NUTTER AND CO
ATTN: PAYOFF DEPT
4153 BROADWAY
KANSAS CITY MO 64111

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