## UNOFFICIAL COPY 8855577

11.5670091 52 001 Lage 1 / /

1998-09-24 09:31:11

Look County Recorder

13,000

RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tol. (800) 795-5263

Index 5381 Pool 00815866AR Loan Number 1871463

BU Loan Number 6217809

465 980.

(Space Above this Line For Recorder's Use Only)

#### ASSIGNMENT of MORTGAGE

#### STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That NORWEST MORTGACE inC ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RANDOLPH J. FISHER, JR. AND MARTHA A. FISHER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s). for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of Illinois

Recording Ref: Instrument/Documer t No. 93161094

Property Address: 14629 SOUTH ATLANTIC

DOLTON IL 60419

For and in consideration of the sum of Ten and No/100 dollars (\$10,00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK UNITED (Assignee) all beneficial interest in and to title to said Mortgage, together with the note, together with all interest secured thereby and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 61 IN HUGUELET'S ADDITION TO IVANHOE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 9. TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 29-09-116-020

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and no e, it gether with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3rd day of August A D 1998 and becoming effective the 4th day of August, 1998

NORWEST MORTGAGE INC

Ву \_\_\_\_\_

SHERRY DOZA

VICE PRESIDENT

Attest / Juli

LINDA SHANNON

ASSISTANT SECRETARY

Loan Number



Scan Number

### **UNOFFICIAL COPY**

98855577

#### THE STATE OF TEXAS COUNTY OF HARRIS

On this the 3rd day of August A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE INC, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written

3200 SOUTHWEST FRE WAY, SUITE 2000

HOUSTON 1X 77027

Assignor's Address;

TAY, SU.

OF COOK COUNTY CLOTH'S OFFICE

CINDY COLLINS MY 引动机构合成并分对指数5 Aug:151.7, 2000



Loan Number



# **UNOFFICIAL COPY**

Property of Coot County Clert's Office