

RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Index 5556 Pool 00815885AR

Loan Number 253877A

BU Loan Number 222826

465 9807

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That NORWEST MORTGAGE, INC. ("Assignor") acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note, executed by JAMES A. LAMBERT AND MATTIE LAMBERT AND ETHEL E. RUTLEY ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois

Recording Ref: Instrument/Document No. 95-320140
Property Address: 4328 WEST CORTEZ STREET
CHICAGO IL 60651

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK UNITED (Assignee) all beneficial interest in and to title to said Mortgage, together with the note, together with all interest secured thereby and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land

LOT 36 AND 37 IN FRANK J. WISNER'S HUMBOLDT PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PIN# TAX ID # 16-03-408-030/16-03-408-029

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 3rd day of August A.D. 1998 and becoming effective the 4th day of August, 1998

NORWEST MORTGAGE INC

By 
SHERRY DOZA
VICE PRESIDENT

Attest 
LINDA SHANNON
ASSISTANT SECRETARY



Loan Number



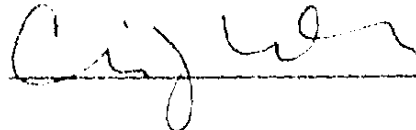
Scan Number

5/11/11

THE STATE OF TEXAS
COUNTY OF HARRIS

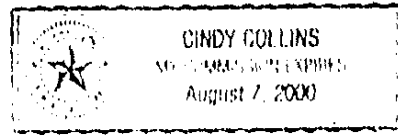
On this the 3rd day of August A D 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE INC, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written



Assignee's Address:
3200 SOUTHWEST FREEWAY, SUITE 2000
HOUSTON, TX 77027

Assignor's Address:
405 S W 5TH STREET
DES MOINES, IA 40328



Property of Cook County Clerk's Office



Loan Number



Scan Number