

# UNOFFICIAL COPY

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113A-0145 50 081 1 000 1 1 1 1

1998-09-24 09:58:57

Cook County Recorder

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**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Index 11373 Pool 00845667AR

Loan Number 2146319

BU Loan Number 6203671

465\_9802

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That NORWEST MORTGAGE INC (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by NELIDA MOLINA AND ANDRES A. MARTINEZ ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois

Recording Ref: Instrument/Document No. 96-504795  
Property Address: 3040 NORTH CALIFORNIA AVENUE  
CHICAGO IL 60618

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK UNITED (Assignee) all beneficial interest in and to title to said Mortgage, together with the note, together with all interest secured thereby and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 8 IN BLOCK 6 IN S.E. GROSS' NORTHWEST ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD) IN COOK COUNTY, ILLINOIS


PIN#: 13-25-111-025-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30th day of July A.D. 1998 and becoming effective the 4th day of August, 1998.

NORWEST MORTGAGE INC

By:   
SHERRY DOZA  
VICE PRESIDENT

Attest:   
LINDA SHANNON  
ASSISTANT SECRETARY



Loan Number



Scan Number

3/22  
11/11

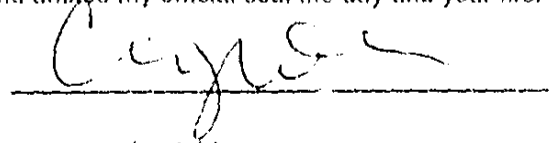
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THE STATE OF TEXAS  
COUNTY OF HARRIS

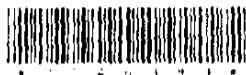
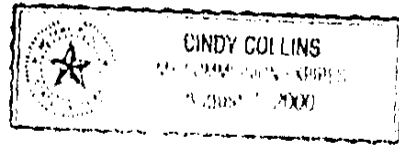
On this the 30th day of July A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Address: A/E  
3200 SOUTHWEST FREEMAN, SUITE 2000  
HOUSTON, TX 77027

Address: A/E  
405 S W 5TH STREET  
DES MOINES IA 50328



Loan Number



Scan Number

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