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Cook County Brighter

RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

SMI/Attn. Shorry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Index 6000 Poel 00815922AR

Loan Number 3258171 BU Gan Number 6223912

465 9802

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

## STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That NORWEST MORTGAGE INC "Ausignor") acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note: executed by RUBEN PEREZ ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s). for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of Illinois

Recording Ref: Instrument/Document No. 93693143

Property Address: 152 EAST 24TH STREET

CHICAGO REIGHTS IL 6041)

For and in consideration of the sum of Ten and No/100 done's (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, loes hereby transfer and assign, set over and deliver unto BANK UNITED (Assignee) all beneficial interest in and 10 title to said Mortgage, together with the note, together with all interest secured thereby and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 7 IN BLOCK 156 IN CHICAGO HEIGHTS, BEING A SUBDIVISION SECTION 28 AND SECTION 29, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 32-28-114-017

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 31st day of July A.D. 1998 and becoming effective the 4th day of August, 1998.

NORWEST MORTGAGE INC.

By SHERRY DC

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Altest Jule

ASSISTANT SECRETARY

Loan Number

Scan Number



## THE STATE OF TEXAS COUNTY OF HARRIS

On this the 31st day of July A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE INC, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written

And Equation Address 3200 SOUTHWEST FREEW AY SUITE 2000 HOUSTON, TX 77027

Assidnor's Address: 405 S.W. 5TH STREET



