COPYSS55848

Warranty Deed VANCY

## Statutory (ILLINOIS) (Individual)

CAUTION Tonsul Elektor before using a silving under the form. Neither the subdehier as the teller of this ham indeed any electric with especialises to electric any weir silv. It mechanically in these to is problem ourside.

THE GRANTOR MAME AND ADDRESS.

PAGE 1

John H. Moore and Gail A. Moore, his wife 1998-09 24 10:49:26

SEE REVERSE SIDE >

tite write	
	offie Above Space For Recorder's Use Only)
of the City Cook.	of Evanston County State of Illinois
	S10.00) DOLLARS.
in hand pand, CONVEY and W. North Clark Street, Careaus	RRANT to Laurie Dawn Rublu and Adam Ginser, 2629
With the wife of the control of the	x
	CAMES AND ACORESS OF GRANTEES! and not
	ent; with rights of survivorship, nor as Temaits in Common, as TENANTS described Real Estate situated in the County of
in the State of Illinois, to wit: (See re-	erse side for legal description, thereby releasing and waiving all rights under and
by virtue of the Homestead Exemption	aws of the State of Illinois, * TO HAVE AND TO HOLD said premises
TO: General taxes for 1997	Tenants in Common <b>un</b> as TENANTS BY THE ENTIRETY forever. SUBJECT and subsequent years and subject to: covenants, conditions and
restrictions of record.	
Permanent Index Number (PIN):	0-10-201-077-1011
Addressies) of Real Estate. 2546 by	Hington Court, Evansten   Hinois 60201
	DATED this 1993 day of May 1998
PLEASE John H. Moore	(SEAL) SEAL MOON THEE (SEAL
PRINT OR SOUTH IT, PEXILO TYPE NAMES	WILL THE PARTY.
BELOW	(SEAL) (SEAL)
	garan garan da karangan kalangan karangan karangan karangan karangan karangan karangan karangan karangan karan
State of Illinois, County of	ss. 1, the undersigned, a Novary Public in and for
terrestation of the second	said County, in the State aforesaid, DO HEREBY CERTIFY that John H. Mxxro and Cail A. Mxxro, his wife
"OPFICIAL SEAL" SUSAN H ARMS	•
Notary Public, State of Illinois	personally known to me to be the same person <sup>5</sup> , whose name <sup>5</sup>
Aly Commission Expires 12/12/00	subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that $\frac{1}{2}$ , $\frac{1}{2}$ h $^{\circ}$ $\Sigma_{++}$ , signed, sealed and delivered the said
	instrument as their free and voluntary ac., for the uses and purposes
MPHI IS SUAL HERE	therein set forth, including the release and waiver of the right of homestead.
Given under my hand and official sea	The State of the S
Commission expires Decition	DVVIII CONTROL
This instrument was prepared by 180	A. Cohen, 30 N. IaSalle St., #3400, Chicago, IL 60602
"Il Granter is also Grantee you may wish to strike	

**UNOFFICIAL COPY** 

## Legal Bescription

of premises commonly known as

2546 Wellington Court, Evanston, Illinois 60201

UNIT NUMBER 2546 IN NORTH POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 1 IN OPTIMA CONSOLIDATION IN FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 25, 1990 AS DOCUMENT NUMBER 90521902 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

CITY OF EVANSTON
Real Fstate Transfer Tax
City Clerk's Office

MAID SEP 2 2 1974

Amount \$ 11452.

005025

Agent 1/1

Cool Comp Cool Comp PARTHUMAN 

MAIL TO:

TEFFREY L PICKICIN

1941 ROLLWING ROWD

(AUDICES)

(City, State and 200)

SEND SUBSEQUENT TAX BILLS TO: LAURIE D. RUBIN 4

ADAM J. GLASER 2546 WELLINGTON CT.

CLARA ICTERA L. (Address)

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.

BOX 333-CTI

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