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Car City

Prepared by & return to: ALAN J. CANN CasBane Mortgage, Inc. 1315 W. 22nd St., Suite 100

Onk Brook, IL 60521

ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
all the rights, title and interest of the undersigned in and to a certain Note dated <u>July 10th, 1998</u> , executed by <u>CHESTER L. R.DD and SHERON M. KIDD. His Wife</u>
to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place or business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafted referred to Assignor, in face amount \$ 220,000.00
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 2043 E. 171ST CT. SOUTH HOLLAND, ILLINOIS 60473
IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 15th day of July , 1998
CASBANC MORTGAGE, INC. BY:
Alan J. Cann, Assistant Vice Posident
STATE OF INDIANA
COUNTY OF LAKE
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J. Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 15th day of July, 1998
Commission expires:

MARTHA E, CRWELAS HOTARY PUBLIC, STATE OF INDIANA PORTER COUNTY PORTER COUNTY 1898

MARTHA F. ORNELAS

NOTARY PUBLIC, STATE OF 1 PAR

PORTOL VALUATY

MY COMMISSION EXP. NOV. 11. 3

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LEGAL DESCRIPTION

SOUTH SECTION 2.
NCIPAL MERIL
AT PART DEDICAL.
SCUMENT GREEPSHI A.
CCORDING TO THE DEED .
GREETSHII, IN COOK COUNTY.

TAN NO. 29-25-212-010
VOL. NO. 295 LOT 10 IN THORN CREEK ESTATES, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE NORTH 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4