THIS INSTRUMENT PREPARED BY:
JJ
CAPSTEAD
2711 NORTH HASKELL, SUITE 1000
DALLAS, TX 75204AFTER RECORDING, FORWARD TO:
CAPSTEAD
2711 NORTH HASKELL, SUITE 1000

98855062

1137/0063 65 001 Page 1 of 3 1998-09-24 09:43:52 Cook County Recorder 25.50

PAYF 0652559188

DALLAS, TX 75204-800-348-2626



SATISFACTION OF MORTGAGE	
THIS CERTIFIES the a certain mortgage ex	secuted by Brian J Coll
THIS CELLT IN TEST TO CONTAIN THIS TEST CONTAINS THE CONT	A SINGLE MAN
to Standard Federal Bank, A Feder	
and thereafter assigned to Capst and Indated JUNE 7TH , 1995	c calling for the original principal sum of
	-
Sixty Six Thousand Six Hundred Do	
(\$ 66,600.00 ), and recorded on , and or Instrument #	0i/08/1995 in Mortgage Record, page 953/1219 (Rerecorded on/ / in Mortgage
Record , page	and/or Instrument # ), of the
records in the office of the Recorder of	
more particularly described as follows, to visco see attached	The Contraction of the Contracti
Parcel Number: Commonly know 28174160091129	on as: 15705 Peggy Lane Unit 9 Oak Forest IL 60452
is hereby fully released and satisfied.	Co
IN WITNESS WHEREOF, the undersigned h officers, they being thereto duly authorized	as hereunto set its corporate hand and seal by its proper, this <u>18TH</u> day of <u>AUGUST</u> , <u>1998</u> .
Capstead Inc.	

Robert Meachum

its Senior Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PAGE 1 OF 2

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652559188 State of TEXAS County of Dallas Before me, the undersigned, a Notary Public in and for said County and State this 18TH day of AUGUST 1998 , personally appeared Robert Meachum Senior Vice President Capstead Inc. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand My commission expires: 31/23/2002 hele LeClaire Ox COO4 MICHELE LECLAIRE HOLAFI PUBLE STATE OF TITLE valesien Expres: APRIL 23, 3002

Property of Cook County Clark's Office

LEGAL DESCRIPTION UNDEFFICIAL CORY

UNIT 11-9 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENT, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991 RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS IND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS TROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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