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98855261

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.50
T#0013 TRAN 8161 09/24/98 08:27:00
9146 + TB * -98-855261
COOK COUNTY RECORDER

Loan No. 0000090212866

Mail to:

REGENCY TITLE SERVICES
310 S. COUNTY FARM RD
SUITE J
WHEATON ILLINOIS 60157



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EBRAHIM GHODSIZADEH AND AZARMDOUJHT HAGHIGHI, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 25, 1994, and recorded on March 4, 1994, in Docket 94204934 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED. PIN NUMBER: 04082000221009

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3132 PHEASANT CREEK, NORTHBROOK, IL, 60062

Witness our hands and seals January 27, 1998.

CHEMICAL MORTGAGE COMPANY

By:
Stephanie B. Stewart
Assistant Vice President

Attest
Carol Robertson
Assistant Secretary

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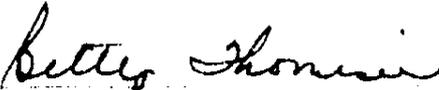
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 27, 1998 .


NOTARY PUBLIC
Betty Thomisec
LIFETIME COMMISSION

Prepared by: Betty R. Brohan
Chase Manhattan Mortgage Corp
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000090212866
County of: Cook
Investor No: 409
Investor Category:
Investor Loan No: 24

11-00
Revised 6-97

Property of Cook County Clerk's Office

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07/28/98

LEGAL DESCRIPTION

Unit Number 222 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): That part of Lot 3 in Albert Schorsch Son's Catherine Courts Tract Number 1, in the North 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 11, Township 40 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the Northeast corner of Lot 1 in said Albert Schorsch Son's Catherine Courts Tract Number 1; thence West along the North line of said Lot 1 and the North line of Lot 3 in said subdivision 997.96 feet to the place of beginning of the tract of land to be described herein; thence South at right angles to the last described line 155.98 feet; thence West parallel to the North line of said Lot 3; 351.71 feet to the West line of said Lot 3; thence North 1 degree 38 minutes 10 seconds East along said West line of Lot 3; 156.04 feet to the Northwest corner of said Lot 3; thence East along the North line of said Lot 3; 349.25 feet to the place of beginning, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium made by McMerney Goslin Inc., an Illinois corporation, recorded in the Office of Recorder of Cook County, Illinois as Document Number 23015124; together with an undivided 1.971 interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey).

PIN 12-11-119-025-1053

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

REC DEPT-01 RECORDING

\$25

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