

# UNOFFICIAL COPY

Prepared by:  
Cookie Gaskin  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL 60148

**98855297**

DEPT-01 RECORDING \$23.5  
T#0013 TRAN 8163 09/24/98 09:21:00  
19182 TR \*98-855297  
COOK COUNTY RECORDER

and When Recorded Mail to:  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL 60148

Space above this line for Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan # 1004024

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLEET MORTGAGE CORP ITS SUCCESSORS AND/OR ITS ASSIGNS**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated August 5, 1998 executed by **MICHAEL A. CURYLO AND CATHERINE S. CURYLO, HIS  
WIFE**

to Mortgage Service America, Inc.  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, IL 60148

and recorded in Book Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. *1871580* COOK County Records, State of Illinois described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 582 MISTIC HARBOR LANE, ST. LOUMBERG, IL 60193  
P.L.N. 07-28-401 044 0000

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE SERVICE AMERICA, INC.  
An Illinois Corporation

On August 5, 1998 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
**ANN G. VECCHIONE**  
known to me to be the **SEC. MARKETING OFFICER**  
and  
**HERTHA A. MOZUL**  
known to me to be the **ASST. VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
Corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
the corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

By: *[Signature]*  
**ANN G. VECCHIONE**  
Its: **SEC. MARKETING OFFICER**  
By: *[Signature]*  
**HERTHA A. MOZUL**  
Its: **ASST. VICE PRESIDENT**

NOTARY PUBLIC: *[Signature]*

(This Area for Official Notarial Seal)

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LEGAL DESCRIPTION:

LOT 39 IN SPRING COVE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS\*\*\*\*\*P.I.N. 07 -28-401-044-0000

Fleet # 604721615

Property of Cook County Clerk's Office

18855297

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