

UNOFFICIAL COPY

98855318

Prepared by
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave #250-D
Lombard, IL 60148

DEPT-01 RECORDING \$23.50
140013 TRAN 8163 09/24/98 09:31:00
19203 : FB # - 98 - 855518
COOK COUNTY RECORDER

and When Recorded Mail to
Mortgage Service America
1919 S. Highland Ave #250-D
Lombard, IL 60148

Space above this line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 1004021

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP, ITS SUCCESSORS AND/OR ITS ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated July 24, 1998 executed by SCOTT A. PALMIERI, AN UNMARRIED MAN

to Mortgage Service America, Inc.,
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, IL 60148

and recorded in Book Volume No. _____, (pages) _____, as Document
No. 98048737 Cook County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 954 W. GRACE #201A, CHICAGO, IL 60613
P.L.N. 14-20-212-004 & 14-20-212

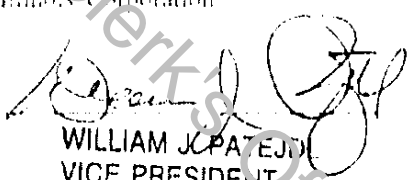
Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE SERVICE AMERICA, INC
An Illinois Corporation

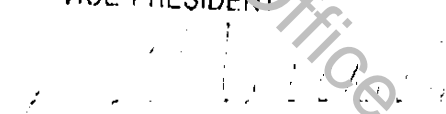
On July 24, 1998 before me
the undersigned a Notary Public in and for
said County and State, personally appeared

WILLIAM J. PATEJDI
VICE PRESIDENT

By: 
Its: **WILLIAM J. PATEJDI**
VICE PRESIDENT

known to me to be the
and
known to me to be the

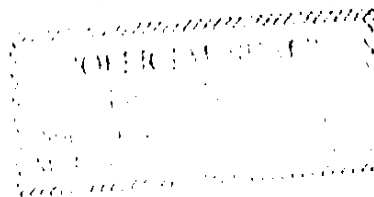
ANN G. VECCHIONE
SEC. MARKETING OFFICER

By: 
Its: **ANN G. VECCHIONE**
SEC. MARKETING OFFICER

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
Corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
the corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation

NOTARY PUBLIC _____

(This Area for Official Notarial Seal)



98855318

UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNITS 954-A201 AND P3 IN GRACE -SHEFFIELD CONDOMINIUMS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 98338746, OF THE FOLLOWING REAL ESTATE PARCEL 1 LOTS 11, 12 AND 13 IN S H KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PARCEL 2: THE WEST 1/4 OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTHWEST 1/4 OF SAID BLOCK 7). ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS
*****P.I.N. 14-20-212-004 & 14-20-212-006

Fleet# 58422214

98855318

Property of Cook County Clerk's Office

REC DEPT-01 RECORDING \$23.50
T#0013 TRAN 8163 09/24/98 09:31:00
#9203 + TB *-98-855318
COOK COUNTY RECORDER