

UNOFFICIAL COPY

98855388

11488889
09/03/96

RELEASE DEED

MAIL TO:

GEORGE D MYERS
1449 W LEXINGTON ST A
CHICAGO, IL 60607

NAME & ADDRESS OF TAXPAYER:

GEORGE D MYERS
1449 W LEXINGTON ST A
CHICAGO, IL 60607

DEPT-01 RECORDING \$25.50
T#0013 TRAN 8192 09/24/98 12:34:00
#275 + TB * -98 -855388
COOK COUNTY RECORDER



Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto: GEORGE D MYERS - DAVID N MYERS of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she they may have acquired in, through or by a certain mortgage note, bearing date 05 11 93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93373940, Book No. , Page No. , to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

SEE ATTACHED together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day JULY 24, 1998.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Gloria Jean Windham
GLORIA JEAN WINDHAM
ASSISTANT VICE-PRESIDENT
Janis Midkiff
JANIS MIDKIFF
ASSISTANT SECRETARY

98855388

5/23/98
MY
25.50

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STATE OF _____)
County of _____) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GLORIA JEAN WINDHAM, ASSISTANT VICE PRESIDENT JANIS MIDKIFF, ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JULY 24, 1998

Cynthia A. Harris
CYNTHIA A. HARRIS Notary Public

My commission expires on _____

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

118555388

BOX 933 - 11

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COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD

74-25-553 F1
293
95015675

Prepares By + Mgr. To

MAY 18 PM 2:07

93373940

WESAV MORTGAGE CORPORATION
DOCUMENT CONTROL, PO BOX 60610
PHOENIX, AZ 85082-0610

Loan #: 6531800
Process #:

93373940

29 ER

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

May 10, 19 93

The mortgagor is GEORGE D. MYERS, AN UNMARRIED MAN, and DAVID N. MYERS, AN UNMARRIED MAN

("Borrower").

This Security Instrument is given to BRIAN FINANCIAL SERV. INC. dba WISCONSIN FINANCIAL

whose address is

2045 SOUTH ARLINGTON HEIGHTS RD, ARLINGTON HEIGHTS, IL 60005

("Lender").

Borrower owes Lender the principal sum of Seventy Six Thousand Five Hundred and No/100

Dollars (U.S. \$ 76,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2023.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:



1449
UNIT 1449-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1449 WEST LEXINGTON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88100057, IN THE WEST 1/2 AND THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO: RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN. PIN: 17-17-304-062-1004

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93373940

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