

# UNOFFICIAL COPY

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 0001528330

98856530

1998-09-24 09:47:46

PROPERTY ADDRESS:  
16854 LANGLEY AVE  
SOUTH HOLLAND IL 60473

DRAFTED BY:  
FADIA ABBO  
DISCHARGE  
5700 CROOKS SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS,  
FIRST CHICAGO NBD MORTGAGE COMPANY  
A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY  
CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY  
MUHAMMAD N KUDAIMI AND RANDA LOUTFI HUSBAND AND WIFE


OF THE FIRST PART TO SAID GAINER BANK  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
05-26-89	LR3799948	06-06-89	29-22-415-025-0000

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 12-31-93 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD BANK ILLINOIS N/K/A  
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: JUNE 18, 1998

BY: 

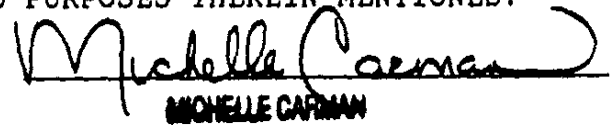
STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

G. SUDDICK  
Vice President

ON 06-18-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

G. SUDDICK  
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



RETURN TO:  
MUHAMMAD M KUDAIMI  
17200 S KIMBARK AVE  
SOUTH HOLLAND IL 60473

MICHELLE CARMAN  
Notary Public, Oakland County, MI  
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.



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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 208 IN CHASMAN'S 7TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3, IN OWENS'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHASMAN'S 7TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 19, 1964 AS DOCUMENT 3167003.

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