

Prepared By

HALINE KOBIALKO  
1804 N NAPER BLVD SUITE 100  
NAPERVILLE IL 60563

1146/0053 89 001 Page 1 of 2  
1998-09-24 09:56:06  
Cook County Recorder 23.50

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP  
1804 N NAPER BLVD SUITE 100  
NAPERVILLE IL 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ST PAUL FEDERAL BANK FOR SAVINGS 6700 W NORTH AVE CHICAGO, ILLINOIS 60707  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 17, 1998  
executed by MICHAEL F HENNESSEY AND KATHLEEN G HENNESSEY, HIS WIFE

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST PAUL FEDERAL BANK FOR SAVINGS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563  
and recorded in Book/Volume No 1st AMERICAN TITLE order # CW 131084 98856259  
as Document described

No. COOK County Records, State of ILLINOIS  
hereinafter as follows (See Attached for Legal Description)  
Commonly known as 1008 COLUMBIAN AVE IL 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS  
COUNTY OF COOK

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY  
OF ST PAUL FEDERAL BANK FOR SAVINGS

On SEPTEMBER 22, 1998 before  
(Date of Execution)

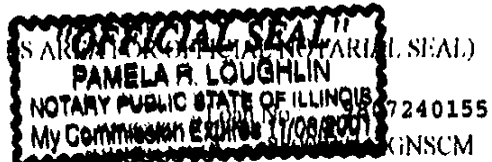
me, the undersigned a Notary Public in and for said County and  
State, personally appeared

HALINE B KOBIALKO  
known to me to be the AUTHORIZED SIGNATORY  
and GUADALUPE M PEREZ  
known to me to be AUTHORIZED SIGNATORY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free  
act and deed of said corporation

By *Haline B Kobialko*  
By HALINE B KOBIALKO  
Its AUTHORIZED SIGNATORY  
By *Guadalupe M Perez*  
By GUADALUPE M PEREZ  
Its AUTHORIZED SIGNATORY

Witness

Notary Public *Pamela R. Loughlin*  
County,  
My Commission Expires



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98856260

## LEGAL DESCRIPTION RIDER

"THIS RIDER IS A PART OF THE ASSIGNMENT OF MORTGAGE TO WHICH IT IS ATTACHED"

**BORROWERS:** MICHAEL F HENNESSEY  
KATHLEEN G HENNESSEY

**PROPERTY ADDRESS:** 1008 COLUMBIAN AVE  
OAK PARK, IL 60302

LOT 11 IN OWNERS SUBDIVISION OF THE WEST 28 ACRES OF THE NORTH 35 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #16-06-219-011-0000

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