

PREPARED BY & WHEN RECORDED
MAIL TO: ~~AMERICA'S MORTGAGE SERVICING, INC.~~
MISY SPARKMAN
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 682-01184903

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: ADOLPH N. JOHNSON AND COZZETTE JOHNSON, HIS WIFE

Beneficiary: ILLINOIS SAVINGS AND LOAN ASSOCIATION

Date of Deed: May 22, 1973
Date Recorded: May 24, 1973
Book: NA Page: NA Document: NA
Volume: NA Image: NA Microfilm: 22 357 800
Tax ID: NA

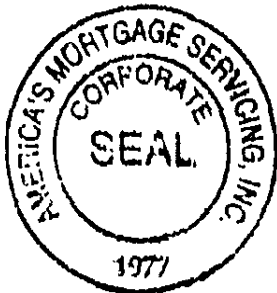
Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 8956 S ANTHONY, CHICAGO IL 60617
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 5, 1998

AMERICA'S MORTGAGE SERVICING, INC.
F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



KSD
KENNETH KLIMA
VICE PRESIDENT

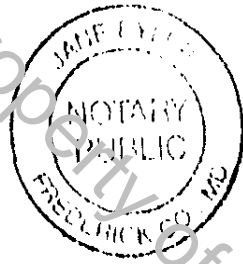
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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this March 5, 1998, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane Eylar

JANE EYLAR, NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

Property of Cook County Clerk's Office

SCHEDULE "A"

LOT 185 IN BESSEMER PK ADDITION BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NW 1/4 OF SECT. 6, TOWNSHIP 37 N., RANGE 15 E. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20 00 00 118 017
20 00 00 118 017

Property of Cook County Clerk's Office

LOAN: 000001184903 DOC: RL POOL:

ACQ ID: AA SELLER #: 070551936