

RELEASE DEED

MAIL TO
ZJACOB SNYDER
FIRST AMERICAN TITLE INS CO
30 N LASALLE STREET Suite 300
CHICAGO, IL 60602

NAME & ADDRESS OF PREPARER
Home Savings of America FSB
Loan Service Center, MC 7440
4900 Rivergrade Road
Irwindale, California 91706
EMMA GRANILLO
Loan Number 741348

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto JAMES H. WOOTEN AND JENEVA C. WOOTEN, HUSBAND AND WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 9 day of APRIL, A.D. 1987 and recorded in the Recorder's Office in the State of Illinois, in Book Page as Document No. 87195178, to the premises therein described, situated in the State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PEN'S 20-12-112-018-1031 AND 20-12-112-018-1033

Commonly Known As 5300S SOUTH SHORE DR, CHICAGO IL 60615

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Vice President and Assistant Secretary on this 10th day of September A.D. 1998

HOME SAVINGS OF AMERICA, FSB formerly known as HOME SAVINGS OF AMERICA, F.A.

Priscilla T. Salud
Priscilla T. Salud
Vice President

Rafaela Karikitan
Rafaela Karikitan
Assistant Secretary

UNOFFICIAL COPY

98858555

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On September 16, 1998 before me, Patty J. Badger, Notary Public, personally appeared Priscilla T. Salud and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Signature *Patty J. Badger*
Patty J. Badger - Notary Public



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UNIT NOS. 402 & 404 IN HAMPTON HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 10 FEET OF LOT 3) IN SISSON'S LAKE SHORE ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24875196 AND AS AMENDED BY DOCUMENT NO. 24887434, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS

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