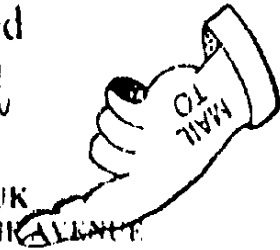


UNOFFICIAL COPY 98858571

Release Deed

1998 09 24 13:10:47

Mail To:



DAVE ONYSCHUK
15106 S. LARAMIE AVENUE
OAK FOREST, ILLINOIS 60452

09-10822612

07-11-98

E AT 10 10/28/98

RECORDER'S STAMP

Know All Men by These Presents, that the Citizens Financial Services, FSB, formerly Suburban Federal Savings A Federal Savings Bank, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DAVE ONYSCHUK, A BACHELOR** of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date of **SEPTEMBER 20, 1996**, A.D., and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in Book of Records, on page as Document No. **96742905, 97057461**, to the premise therein described as follows, to wit:

SEE ATTACHED ADDENDUM

IN TESTIMONY WHEREOF, the said Citizens Financial Services, FSB, formerly Suburban Federal Savings A Federal Savings Bank hath, hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this date of **SEPTEMBER 16, 1998**, A.D.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CITIZENS FINANCIAL SERVICES, FSB,
Formerly Suburban Federal Savings, A Federal Savings Bank

By: *Judy Johnston* Assistant Vice President

Attest: *Francine Gray* Assistant Secretary

3

UNOFFICIAL COPY

STATE OF ILLINOIS

County of Cook

}SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that **LUCY JOHNSTON** personally known to me to be the Assistant Vice President of the Citizens Financial Services, FSB, formerly Suburban Federal Savings, a Federal Savings Bank, and **LORRAINE GRAFF**, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

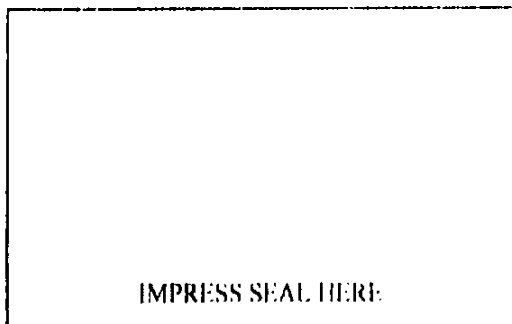
Given under my hand and notarial seal, this date of SEPTEMBER 16, 1998, A.D.



Maileigh J. Zausen
Notary Public

My commission expires on

98858571



COUNTY ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF
PARAGRAPH _____ SECTION 4;
REAL ESTATE TRANSFER ACT

DATE:

Buyer, Seller or Representative

RELEASE DEED

FROM

**CITIZENS FINANCIAL SERVICES, FSB, Formerly
SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank
P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426**

Prepared By: Martha Walker

UNOFFICIAL COPY

98858571

ADDENDUM

Property of Cook County Clerk's Office

LOAN # 09-00306092
THE EAST 149 FEET OF THE SOUTH 512 FEET OF LOT ONE (1) (EXCEPTING THEREFROM
THE SOUTH 452 FEET THEREOF) ARTHUR T. MCINTOSH AND COMPANY'S 155TH STREET
FARMS, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER
(1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 16, TOWNSHIP 36 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 29-16-101-052-0000

which has the address of ...15196 S. CARMIE..... OAK FOREST.....
..... (Street) (City)
Illinois..... 62-52-0000..... (herein "Property Address");
..... (Zip Code)