

UNOFFICIAL COPY

RELEASE DEED

98858594

MILLER

PAUL J. HERRY
2440 AUBURN AVE
EVANSTON, IL



Name and Address of Proprietor:

HomeSide Lending, Inc.
P.O. Box 1477
Jacksonville, Florida 32201

Legal Number: 1880301

DEPT-01 RECORDING 425.
140015 IRAN 8201 09/24/98 13:09:00
92292 4 113 * 98 895359
COOK COUNTY RECORDER

Record by: Stamp

Know All by These Presents, that HomeSide Lending, Inc.
of the County of Duval and State of Florida
do and in full satisfaction of all debt, and for other good and valuable
consideration, do hereby convey, sell, grant, release, quitclaim, and
convey, release, and quitclaim to and in favor of
PAUL J. HERRY AND DEAN J. HERRY, HIS WIFE

of the County of Cook and the State of ILLINOIS all right, title,
interest, claim, or demand whatsoever they may have acquired in, through
or by a certain Mortgage Document No. NOVEMBER 11TH, 1994 A.D., and
recorded in the Recorder's Office of COOK County, in the State
of ILLINOIS, in Book Page Document No. 0102143,
Certificate No. 1, to the property therein described,
situated in the County of COOK State of ILLINOIS,
as follows to-wit:
SEE ATTACHED LEGAL DESCRIPTION.

Document Index Number of: 98-08-319-009
Executed on SEPTEMBER 02, 1998



98858594

HomeSide Lending, Inc.
1880301
by Carla D. Lane, Assistant Vice President
by Carla D. Lane, Assistant Vice President

by *Carla D. Lane*
CARLA D. LANE, ASSISTANT VICE PRESIDENT

State of Florida
County of Duval

The foregoing instrument was acknowledged before me on SEPTEMBER 02, 1998
by CARLA D. LANE, ASSISTANT VICE PRESIDENT, of HomeSide Lending, Inc.,
a corporation, on behalf of said corporation.

Amara J. Reese
Notary Public

Paid in Full: 08-08-98
Requested by: T. AARON

Inv. Pool 006-733
PFL 081998016

15.00

S.
P.
N.
M.
46

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THE SOUTH 7.5 FEET OF LOT 8 ALL OF LOT 9 AND THE NORTH 12.5 FEET OF LOT 10 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN ROST AND GRANT'S SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1266 FEET OF THE EAST $\frac{1}{3}$ OF LOT 19 IN GEORGE SMITH'S SUBDIVISION OF SOUTH SECTION (EXCEPT THE NORTH 240 ACRES) IN OULIZETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 05-35-31B-009

2640 ASBURY AVENUE
EVANSTON, ILLINOIS 60201

Property of Cook County Clerk's Office

05-35-31B-009