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NILEMAN LEGAL FORMS CHICKOLUT NUMBER 1 OF

1998-09-24 14:52:03

Cook County Recorder

23,50

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT PAYSAVER CREDIT UNION 435 N MICHIGAN AVE. CHICAGO, IL. 60612

(The Above Space For Recorder's Use Only)

| | | | |
|---|-----------------------------------|------------------------------|---|
| | | | |
| | | | |
| | | | |
| of the County of COOK | and State | f tiltnore | for and in appoideration |
| of one dollar, and for other good and va | inable consideration, the s | eceint whereof is bereby on | nfessed do hereby remise convey |
| release and quit-claim unto ALBERT | ы¢ х'ГWET.Т. | eccipi whereon is hereby co | incosed, do hereby remise, convey, |
| 135 E. 119TH STREET, CHIC | AGO, IL 60628 | | |
| | | | |
| of the County of COOK | and State of | LLLINOTS | all the right title interest |
| claim or demand, whatsoever IT | | may have acc | nured in through or by a certain |
| MORTGAGE | bearing date the 12th | day o | ſ |
| A.D. 1994 and recorded in the Record | der's Office of | ν | County, in the State of Illinois, as |
| Document No. 95-187510 | to the pres | nises therein described, as | follows, to wit: (See reverse side |
| for legal description.) situated in the _ | · | County ofCOOK | in the State of Illinois, |
| together with all appurtenances and pri | vileges thereunto belongi | ing or apportaining. All the | notes secured by said instrument |
| have been paid, cancelled and surrende | | | · |
| Permanent Index Number (PIN): | 25-27-101-060 | | |
| Address(es) of Real Estate: 135 E. | 119th STREET, CHI | CAGO. IL. 606/8 | |
| PLEASE PRINT OR D'ANDREA HARRIS E | DAT Dried (SI RANCH MANAGER | EAL) AND TOAN BENNETT | ay of MAY 1998 (SEAL) |
| BEI OW | 151 | 7 | AREAL. |
| SIGNATURE(S) | (2) | EAL) | (SEAL) |
| | | | |
| State of Illinois, County of | | | |
| ······································ | said County, in the Si | tate aforesaid, DO HERE | BY CERTIFY that |
| "OFFICIAL SEAL" | | | |
| LAURA WILSON \ | | | |
| ary Public, State of Illinois Jemmission Expires 7/14/2001 | the foregoing instrume | nt, appeared before me this | whose name subscribed to day in person, and acknowledged e said instrument as the |
| | | | |
| NARRESC OCAL VENE | | the right of homestead. | es therein set forth, including the |
| IMPRESS SEAL HERE | | the right of homestead. | |
| Given under my hand and official se | | | JUNE 19 98 |
| 1). [1] | Decl | Hauran | Lebone |
| Commission expires | 19 | | AY PUBLIC |
| This instrument was prepared by P | AYSAVER CREDIT UN | | |

UNOFF PAPET COPY

of premises commonly known as

LOT 13 AND THE EAST 12.5 FEET OF LOT 14 IN ROSELAND SQUARE, A SUBDIVISION OF BLOCK 8 OF 1ST ADDITION TO KENSINGTON, A SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22 (EXCEPT THE NORTH EAST 4 ACRES), ALSO THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22 (EXCEPT RR), ALSO THE WEST FRACTIONAL 1/2 OF SECTION 27 (EXCEPT RR) ALL NORTH OF THE INDIAN BOUNDARY LINE, ALSO THE NORTH 21 ACRES OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 28, SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, Proberty of County Clerk's Office ILLINOIS.



| | LAUTON CONTINUES TO A COMMENT | |
|-------------|-------------------------------|-----------------------|
| | 1111 EAST TOURY AVE SUITE 120 | (Name) |
| MAIL TO: | DES PLAINES, IL 60018 | . } |
| - | (Address) | (Address) |
| s f De f | (City, State and Zip) | (City, State and Zip) |
| Off | RECORDER'S OFFICE BOX NO. | |

SEND SUBSEQUENT TAX BILLS TO