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MAIL TO!

LAKESHORE TITLE AGENCY 1111 EAST TOUHY AVE SUITE 120 DES PLAINES, IL 60018

This instrument prepared by: Milan Vrzic Chase Financial Corporation P.O. Box 93952 Cleveland, Ohio 44101-5952 ACCT NO 051207356200208538

1155/0192 16 001 Page 1 of 1998-09-24 14:53:04 23.50 Cook County Recorder

SATISFACTION OF MORTGAGE

Tions of a certain mortgage bearing date of 27

navment \$116,0 This is to certify that the conditions of a certain mortgage bearing date of 22nd December 1993 given by Philip J. Disparte and Cathic Disparte, his wife to secure payment \$116,000.00, in favor of Chase Manhattan Bank USA, N.A. f/k/a Chemical Bank N.A., and recorded as Document #(S) 94004489, in the office of the Recorder of Deeds Cook County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 07-09-404-005

Signed this 29th day of June, 1998.

) SS.

In the presence of:

Milan Vrzie

State of Ohio

County of Cuyahoga

Property Address: 1545 Highland Avenue Hoffman Estates, IL 60195

Chase Manhattan Bank US

Anthony Tata cruk Officer

Suzanne Angelino, Officer

Before me, a Notary Public in and for said county, personally appeared the above-name Chase Manhattan Bank USA, N.A., an Illinois corporation, by Anthony Tatarczuk, Officer and Suzanne Angelino, Officer, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 29th

day of June, 1998.

Notary Public

TOUTE NAGEL, Notary Public State of Ohio, Cuyahoga County My Commission Expires July B, 1991

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PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 6 IN BLOCK 143 IN THE HIGHLANDS OF HOPPMAN ESTATES XI, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1960 AS DOCUMENT NUMBER 17848413 IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION COMMONLY KNOWN AS: 1545 HIGHLAND BLVD., HOFFMAN ESTATES, ILLINOIS 60195. PIN: 07-09-404-005.

Ochtice Clerk's Office