

RELEASE OF MORTGAGE  
BY CORPORATION

Loan No. N/A

2049 W. BIRCHWOOD, UNIT 1  
CHICAGO, IL 60645

LAKESHORE TITLE AGENCY  
1111 EAST TOUHY AVE SUITE 120  
DES PLAINES, IL 60018

9805115  
MAIL TO

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NANCY L. GOHLA, A SPINSTER AND GIVEN TO DRAPER AND KRAMER, INC. of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 12TH day of DECEMBER, A.D. 1984, and recorded in the Recorder's office of COOK County, in the State of IL, in book N/A of Records, on page N/A, as Document No. 3409749, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of IL, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of IL, as follows, to wit: UNIT 1 IN 2049 BIRCHWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 44 IN BIRCHWOOD AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF LOT 4 IN THE PARTITIONS OF LOTS 1, 10, AND 11 IN ASSESSOR'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 24885683, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN Number: 11-30-312-024-1001

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Manager, this 3RD day of JULY A.D. 1998.

By: [Signature]  
Vice President

Attest: [Signature]  
Manager

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# UNOFFICIAL COPY

STATE OF ILLINOIS            }  
                                          } SS.  
COUNTY OF COOK            }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that TINA L. PEREZ personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and CARMEN THOMPSON personally known to me to be the Manager of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Manager, they signed and delivered this said instrument of writing as Vice President and Manager of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3RD day of JULY, A.D. 1998.



*Carmella R. Troszynski*  
\_\_\_\_\_  
Notary

98858937

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY MICHAEL A. KINANE, SENIOR VICE-PRESIDENT AVONDALE FEDERAL SAVINGS BANK, 900 SOUTH FRONTAGE ROAD, WOODRIDGE, IL. 60517

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