UNOFFICIAL COPY

98858161

DEPT-UL RECORDING

T#0009 TRAN 3952 09/24/98 12:02:00

45942 4 RC - 米一98--858161

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

0980831968

This Assignment of Mortgrae ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills. Illinois and JM MORTGAGE SERVICES, INC. NORTHBROOK, ILLINOIS

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby self, assign, transfer, and set cive unto Assignee, the Mortgage dated SEPTEMBER 18, 1998. recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document , for the property legally anscribed as follows: No.

UNIT ESSET TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CASTILIAN COURT CONDOMINION AS DELINEATED AND DEFINED IN THE DECLARATIONS RECORDED AS DOCUMENT NO. 25/78419, IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL Clart's Office MERIDIAN, IN COOK COUNTY, ILLANOIS.

94454160

PIN

043;2000;201017

Which has the address of:

1108 CASTILIAN COURT

GLENVIEW

(city)

(stroot)

(herein "Property Address");

ILLINOIS 60025 (state and zip)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this

	BY.	Prosident
	Vice	President
ATTEST:		
BY:		
Secretary		
STATE OF ILLINOIS) ss	
County of)	
	,	
I hereby certify that on tois	day of	,19
	bblic of the State of Illinois, personally appeared	Constant of
Vice Presiden	; and zed by ∖he company so named to execute this As:	Secretary, of
	elivered said Assignment of Mortgage as their own	
said		purposes therein set forth.
	The tile about all a	purposso morem sor form.
	Notary Public	
	0,	
WHEN RECORDED PLEASE RETURN TO:	THIS INSTRUMENT PICEFARED BY:	
MIDAMERICA FEDERAL SAVINGS BANK	KENNETH KORANDA	
1823 CENTRE POINT CIRCLE P.O. BOX 3142	1823 CENTRE POINT CIRCLE P.O. BOX 3142	
NAPERVILLE, IL 60566-7142	NAPERVILLE, IL 60568-7142	
! "		
	T'_	
	7,	
_		
98858161		V/x.
HEGG		
		Co
	P.O. BOX 3142 NAPERVILLE, IL. 60566-7142	

UNOFFICIAL COPY

caused this Assignment to be executed this

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has this Assignment to be executed this $18 \, \mathrm{th}$ day of $\mathrm{SEPTEMBER}$, 19^{98}

ATTEST BY Lunes J.C. Morre	BY:	NIES Presid	of H
STATE OF ILLINOIS County of) SS		
I hereby certify that on this 18th before me, the subscriber, a Notaw Public of the Stat John C. Morse MANN President and James J. M. MORTGAGE SERVICE and acknowledged that thown free and voluntary act of said	H. Morse		,19 98 Secretary, of t of Mortgage as the oses therein set forth
OFFICIAL SEAL KRISTI L CROFTON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:06/19/02	Notary I	Public	