

98858212

DEPT-01 RECORDING

423.

T#0009 TRAN 3953 09/24/98 12:13:00

#5994 RC *-98-85821

COOK COUNTY RECORDER

Prepared by: BETH M TOUSLEY AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067	This space above is for Recorder's use:
After recording send to: AMERICAN HOME FINANCE INC 830 WEST NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 ATTENTION: POST CLOSING #222-7188971	98858212
<p style="text-align: center;">ASSIGNMENT OF MORTGAGE / DEED OF TRUST</p>	
<p style="text-align: center;">G I T</p>	<p style="text-align: center;">(ASSIGNMENT) 981581-1L Page 1 of 2 #222-7188971</p>
<p>For value received, the undersigned hereby grants, assigns and transfers to: NORWEST MORTGAGE, INC. ONE EAST 22ND STREET SUITE 500 LOMBARD, IL 60148</p> <p>all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated September 18, 1998 executed by ROBERT A. CHIAPPETTA AND FRANCINE R. CHIAPPETTA, HUSBAND AND WIFE</p> <p>to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page (s) as document No. * , COOK County Records, State of ILLINOIS 98858212 described hereinafter as follows: *</p>	
<p style="text-align: center;">This is Page 1 of 2 This Page must be recorded simultaneously with page 2 of this</p>	

2

98858212

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

Page 2 of 2

#222-7188971
981581-IL

LOT 20230 IN WEATHERSFIELD UNIT 20, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 41, NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON DECEMBER 12, 1972 AS DOCUMENT NO. 22154949, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NUMBER: 07-21-418-021.

P.A.: 224 POCKET LANE SCHAUMBURG, IL 60193

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: John M. Ratkovich
John M. Ratkovich, President

State of Illinois, County of Cook,

Affix Corporate Seal



On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

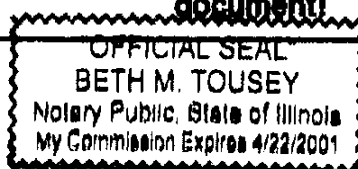
Notary Public: Beth M. Tousey

County: Cook

Commission Exp: 4/22/2001

Date: 9/18/98

This is Page 2 of 2
This Page must be recorded simultaneously with page 1 of this document!



98858212