

(General) **FEES**

UNOFFICIAL COPY

CAUTION: Current Illinois laws allow a borrower to sue the lender for the recording fee if the lender does not properly record the mortgage. Recording and delivery of this instrument is subject to a contract or order.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

98858329

1130-0735-001 (Rev. 1-96)
1998-09-24 14:14:26
Cook County Recorder

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL MORTGAGE COMPANY BY POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION DOES HEREBY RELEASE AND DISCHARGE THIS MORTGAGE

(The Above Space For Recorder's Use Only)

of the County of COOK and State of ILLINOIS for and in consideration of one dollar and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto FRED CUSTARD AND BARBARA CUSTARD HIS WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever FIRST COMMERCIAL MORTGAGE COMPANY may have acquired in, through or by a certain MORTGAGE bearing date the 15th day of MAY A.D. 1986 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 98350624 to the premises therein described, as follows, to wit: (See reverse side for legal description) situated in the COOK County of COOK in the State of Illinois, together with all accoutrements and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and extinguished.

Permanent Index Number (PIN): 20-33-117-019

Address of Real Estate: 8123 S. EMERALD CHGO., ILL. 60623

DATED this 20th day of NOVEMBER 1996

(SEAL) Linda J. Kenner (SEAL)
LINDA J. KENNER, SENIOR VICE PRESIDENT

(SEAL) Gloria Smith (SEAL)
GLORIA SMITH, ASSISTANT SECRETARY

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

State of Arkansas County of SALINE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

LINDA J. KENNER, SENIOR VICE PRESIDENT personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s h e signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 20th day of NOVEMBER 1996

Commission expires AUGUST 16, 2005
Catherine M. Lequette Notary Public

This instrument was prepared by FIRST COMMERCIAL MORTGAGE COMPANY, P.O. BOX 626, LITTLE ROCK, AR 72203
(NAME AND ADDRESS)

SEE REVERSE SIDE

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Legal Description

of premises commonly known as LOT 3. IN THE SUBDIVISION OF LOTS 17 to 21 BOTH INCLUSIVE

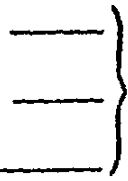
IN BLOCK 5. IN OSBURN'S SUBDIVISION OF PART OF LOT 2 IN THE ASSESSOR'S DIVISION OF THE WEST 1/2 OF SECTION 33, AND THAT PART OF THE SOUTH EAST 1/2 OF SECTION 32, LYING EAST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THE NORTH 3 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98858429

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: Carrington Mortgage Services, Inc.
ATTN: Kathy Muse
1600 Pacific Avenue, Ste 1900
Dallas, TX 75201



(Name)

(Address)

(City, State and Zip)

(City, State and Zip)

(City, State and Zip)

CR RECORDER'S OFFICE BOX NO. _____