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Cook County Recorder

23,50

COOK COUNTY RECORDER JESSE WHITE **ROLLING MEADOWS**

This form was prepared by: CRUSSLAND MORTGAGE CORP.

1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523

Loan ID: 0012167219

, address:

, tel. no.: 630-573-0800

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1824 S ARLINGTON HEIGHTS RD ARLINGTON HEIGHTS, IL 60005 does hereby grant, sell, assign, transfer and convey unto the

CrossLand Mortgage Corp

a corporation organized and existing under the laws of the State of Utah whose address is 3902 S. State Street, Salt Lake a certain Mortgage dated September 2, 1998

(herein" Assignee").

, made and executed by

MARGARET A. FIDDICK, A MARRIED WOMAN

to and in favor of AMERINET FINANCIAL SERVICES

upon the following described

COOK County, State of Illutois: property situated in

LOT 1 IN BLOCK 16 IN ARLINGTON HEIGHTS GARDEN HOMESITES, A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RINGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 1, 1926 AS DOCUMENT NUMBER 9224947, IN COOK COUNTY, ILLINO.S

08-09-226-016

105 W. While DAK AVE, Arlington Hts. IL 60005

such Mortgage having been given to secure payment of One Hundred Thirty Eight Thousand and no (\$ 138,000.00

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No.

Records of COOK

(or as No.

) of the

, at page

County.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

MD-995(IL) (5512)

VMP MORTGAGE FORMS - 1800)521-7291



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Property of Cook County Clerk's Office

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above - described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 2, 1998

Veen Die Witness	uro	Amerinet Financial Services, Inc. (Assignor)
Witness		RONALD G. POPP (Signature) PRESIDENT
Attest	7	e on September 2, 1998
Seal:		
		C
Λ. α	-	TŚ
State of fler	acc	
State of Allen County of Los	k	(Co
This instrument was	acknowledged before m	e on SEPTEMBER 2, 1998
by Ronald G. Popp as President	of Amerinet Financial S	ervices, Inc.
	When Johns	1
	Notary Si	gnature

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