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Cook County Recorder

25.50

### SUBORDINATION OF LEIN

This instrument prepared by:

The West Suburban Neighborhood Preservation Agency 3200 Washington Blvd. Bellwood, IL 60104

**COOK COUNTY** RECORDER JESSE WHITE **ROLLING MEADOWS** 

The above space for Recorders use only

WHEREAS, Raul Gutierrez & Lilia Salazar as mortgagor by mortgage dated May 27, 1997 and recorded in

the Recorder's Office of Cook County, Illinois, on June 26, 1997 as Document 97463644, and amended by amendment dated July 24, 1997 and recorded in the Recorder's Office of Cook County, Illinois, on September 15, 1997 as Document 97679993, did convey unto THE WEST SUBURBAN NEIGHBORHOOD PRESERVATION AGENCY, an Intergovernme, tal Agency, certain premises in Cook County, Illinois, described as follows:

The north 8 1/3 feet of lot 41 and lot 42 in block 8 in the subdivision of block 4, the north 188.95 feet of the east 197.10 feet of block 5, block 6, the southwest 1/4 of block 7, blocks 8 and 15 (except the west 50 feet of the south 125 feet thereof) all in Joseph K. Dunlop's subdivision of the west 1/2 of the southeast 1/4 and that part of the east 1/3 of the east ½ of the southwest 1/4 lying southeas' of the center of Des Plaines Avenue, in section 13, township 39 north, range 12, east of the third principal meridian, in Cook County, Illinois.

Vnown As: 914 S. Lathrop Avenue Forest Park, IL 60130

15-13-405-005

98859401

to secure a note for Thirty-Five Thousand Eight-Hundred Seventy-Five and 00/100 Dollars with interest payable as therein provided; and

WHEREAS, Raul Gutierrez & Lilia Salazar as mortgagor by a Document, dated , did and recorded in said Recorder's Office on as Document number convey unto Countrywide Lending the said premises to secure a note for One-Hundred Fifteen Thousand and 00/100 Dollars with interest, payable as therein provided; and

WHEREAS, upon direction of the holder of the note secured by said mortgage, TheWEST SUBURBAN NEIGHBORHOOD PRESERVATION AGENCY wishes to subordinate the lien of the mortgage first described to the lien of the instrument secondly described.

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NOW THEREFORE, in consideration of the premises and of the sum of TEN DOLLARS (\$10.00) in hand paid, the said THE WEST SUBURBAN NEIGHBORHOOD PRESERVATION AGENCY does hereby covenant and agree with the said Secured Party secondly herein described that the lien of the note secured by said mortgage first described shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the instrument recorded as document number

IN WITNESS WHEREOF, Said THE WEST SUBURBAN NEIGHBORHOOD PRESERVATION AGENCY, as aforesaid, has caused these presents to be signed by its Executive Director and attested by it Administrative Assistant.

Peter LaPorte, Executive Director

ttest: (Attaleen M. Halwix Administrative Assistant

State of Illinois County of Cook

By:

I, Doris Wolf, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above name Executive Director and Administrative Assistant of THE WEST SUBURBAN NEIGHBORHOOD PRESERVATION AGENCY, Grantor, personally know to me to be the same persons whose names are subscribed to the foregoing instrument as such Executive Director and Administrative Assistant respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the used and purposed therein set forth; and the said Administrative Assistant then and there acknowledged that said Administrative Assistant, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Administrative Assistant's own free and voluntary act and as the free and voluntary act of said Agency for the uses and purposes therein set forth.

Date: August 27, 1998

Doris Wolf - Notary Public

OFFICIAL SEAL

NOTATION OF THE STATE OF ILLINOIS NOT TO THE STATE OF THE

Mail To:

Countrywide Lending 2443 Warrenville Road

Lisle, IL 60532

subordination

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ALTA Commitment 1982 Schedule A

## ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 981755

#### EXHIBIT A

THE NORTH 8 1/3 FEET OF LOT 41 AND LOT 42 IN BLOCK 8 IN THE SUBDIVISION OF BLOCK 4, THE NORTH 188.95 FEET OF THE EAST 197.10 FEET OF BLOCK 5, BLOCK 6 THE SOUTHWEST 1/4 OF BLOCK 7, BLOCK 8 AND 15 AND 18 (EXCEPT THE WEST .0 FEET OF THE SOUTH 125 FEET THEREOF) ALL IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE CENTER OF DES PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, FANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

Address of Property (for identification purposes only): 

Street:

914 S. LATHROP

City, State:

FOREST PARK, Illinois

STEWART TITLE **GUARANTY COMPANY** 

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., Wheeling, Illinois

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