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Cook County Recorder

23.58

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

{Space Above This Line For Recording Data}\_\_\_\_\_
RELEASE OF MORTGAGE BY CORPORATION LOAN NO 011086777

Know all Men by these Presents, that the STPAUL FEDERAL BANK FOR SAVINGS,

Formerly known as St. Path Federal Savings and Loan Association of Chicago

a corporation existing under the laws of the UNIZED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 1413 CHALFONT DR. SCHAUMBURG, IL 60194 Pin No. 07-17-407-014

LOT 520 IN STRATHMORE SCHAUMBURG UNIT #6 BLING A SUB. OF PARTS OF SECTION 17 AND 20 T 41 N. R 10 E OF THE 3RD PM. ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1971 AS DOC. #21469628 IN CCI.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto RAYMOND MIRUS AND NANCY MIRUS, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or centand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 28TH day of JULY, A.D. 1972, and recorded in the office of the Recorder of Deeds of COOK County in the State of it LINOIS, in Volume --- of Records, on page ---, as Document No. 22034014, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}



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## UNOFFICIAL COPS \$59435 Fage 2 of

Loan No. 011086777

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 9TH day of SEPTEMBER, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By Arlenger & Bouska Assistant Vice President

SANDRA A. COOPER NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 03/16/2002

CATHERINE J. BOUSHAY

Attest: Mall Assistant Secretary

TERESA J. TEUSCHLER

STATE OF ILLINOIS COUNTY OF COOK

SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 9Th day of SEP TeMBER A.D. 1998.

This instrument was prepared by:

Notary Public

M. LACY

ST PAUL FEDERAL BANK FOR SAVINGS

6700 W. VORTH AVENUE

CHICAGO, TLINOIS 60707

NAME

RAYMOND AND NANCY MIRUS

ADDRESS

1413 CHALFONT DR.

CITY, STATE, ZIP

SCHAUMBURG, IL 60194

LOAN REPAID

7/15/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE

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