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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

98859868

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Cook County Recorder

23.50

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, TO THE CONTRACTOR OF THE CONTRACTO	That the
a corporation of the State ofILLINOIS	, for and in consideration of the payment of the indebtedness
secured by the TRUST DEED	Heremanter mendioned, and the cancenation of an
the notes thereby secured and of the sum of the dollar t	he receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unto PET	E A. FIARTI AND ALDA MARTI, AS JULIU IERANIS
heirs, legal representatives and assigns, all the right, title, in through or by a certain TRUST DEED, bearing date and recorded in the Recorder's Office of COOK	erest, claim or demand whatsoever it may have acquired to the 6th day of OCTOBER . 1997
and recorded in the Recorder's Office of	County, in the State of ILLINOIS
in book of records, on page to the premise therein described, situated in the County of CO	, as document No. 97747938/97747939
to the premise therein described, situated in the County ofCo	ok, state of ILLINOIS, as
LOT 14 IN BLOCK 6 IN THATCHER HEIGHTS, A SUBD QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANG	
IN COOK COUNTY, ILLINOIS.	'\C
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gard mark	
together with all the appurtenances and privileges thereunto belonging	ng or appertaining.
together with all the appurtenances and privileges thereunto belonging Permanent Real Estate Index Number(s): 12-14-214-014	
Address(es) of premises: 7928 W. ELM DRIVE NORRIDGE, II	LINOIS 60656
Witness and and seal	
	PARKWAY BANK & TRUST COMPANY
	LAURA COSTANTINI, ASSISTANT VICE PRESIDENT
	Uhray Police No 21
make it is a second of the sec	ANNA M COCITANDEE FOR UTCE DESIDENT
This instrument was prepared by LAURA, PARKWAY BANK & TRUST COMPANY 4800 N. H	ARLEM., HARWOOD HEIGHTSODRESLINGIS 606565

RELEASE	By Corpo	ADDRESS OF PROPER	55	MAIL TO:
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;	198/1881	Commission Expires	THE Y' HITE	TOJRAHO \$
;	An)	den 2022 2012 (Constitution)	Lu TV IS A	DESIGNAL.
	A Lui	1 HI B	, //	
	SEPTEMBER, 19 98	this 11th day of	bing band ym 15	GIVEN Unde
;	ses therein set forth.	oration, for the uses and purpo	ocrac bias to ros gradiculos bias es	act, and as the fr
;	as their free and voluntary	of said corporation.	ph the Board C. DIRECTORS	19 authority giver
:	be affixed thereto, pursuant	orace seal of said corporation to	said instrum n; and caused the corp	and delivered the
•	*10 Secretary, they signed	President and	namicalged that an such VICE I	and severally ack
			of an of badinashue are earned so	
			E WILCE PRES. Secretary of	10-
,				231.61
•		Du. and LAURA COSTANT		
СОМВРИХ			n to me to be the ASST. VICE	
•	URA COSTANTINI	HEREBY CERTIFY that LA	County, in the State aforesaid, DO) bise rot bas ni
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•		.ss \	COOK	County of
		(rrinois	STATE OF I

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