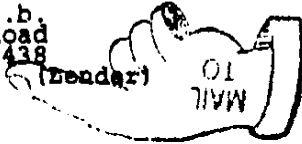


# UNOFFICIAL COPY

ADVANCE BANK, s.b.  
2320 Thornton Road  
Lansing, IL 60438  
708-474-1600



98859883

1164/0121 81 001 Page 1 of 2  
1998-09-25 13:42:45  
Cook County Recorder 23.50

## RELEASE OF MORTGAGE

MORTGAGOR		BORROWER				
Advance Bank s.b.		JOHN D. KRZYSTOFIAK MARGARET M. KRZYSTOFIAK				
ADDRESS 2320 Thornton Rd. Lansing, IL 60438		ADDRESS 15651 88TH AVENUE ORLAND PARK, IL 60462				
TELEPHONE NO. 708-474-1600	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$25,000.00	10/16/93			711003995

2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.  
of the County of COOK and State of ILLINOIS  
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage  
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does \_\_\_\_\_ hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and  
assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage  
bearing date the 16TH day of OCTOBER, 1993, and recorded in the Recorder's (Registrar's)  
Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records,  
on Page \_\_\_\_\_, as Document No. 93856428 to the premises therein described as follows, situated in  
the County of COOK, State of Illinois, to wit the property described in Schedule A on the  
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 24-14-310-009  
Address(es) of Premises: 15651 88TH AVENUE  
ORLAND PARK, IL 60462

# UNOFFICIAL COPY

Witness its hand and seal, this 26th day of August, 1998

98859883

MORTGAGEE: ADVANCE BANK, s.b.

By: Carl Nolting

Its: Asst. Vice President

Attest: John S. Spanich

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to:

ADVANCE BANK, s.b.  
2320 Thornton Road  
Lansing, IL 60438

PAUL SHULS  
110 Burlington  
Lansing, IL  
60438

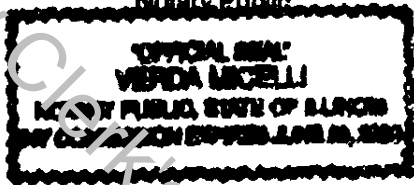
STATE OF Illinois )  
COUNTY OF Cook ) ss

I, Verda Nicelli, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Carl Nolting personally known to me to be the Asst. Vice President of Advance Bank, s.b. corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 26th day of August, 1998

Commission expires: June 20, 2000 Verda Nicelli  
Notary Public

SCHEDULE A



LOT 42 IN ORLAND GOLFFVIEW WEST, BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE SOUTHWEST 1/4 OF SECTION 14, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.