

RELEASE DIED

1150/0274 48 001 Page 1 of 2
1998-09-24 15:33:21
Cook County Recorder 23.50

Mail To:

TIMOTHY A. JACOBS
4536 W. PRATT AVENUE
LINCOLNWOOD, IL 60646-3349

Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 12941877

~~FIRST AMERICAN TITLE~~ 02118259 KW Recorder's Stamp

Know All Men by These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto

TIMOTHY A. JACOBS
LURLENE JACOBS, HUSBAND AND WIFE
of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 8TH, 1995 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 985787670, Certificate No. to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF.

Permanent Index Number(s): 10-34-120-014

Executed on MARCH 09, 1998

HomeSide Lending, Inc.
successor by merger to
Loan America Financial Corporation



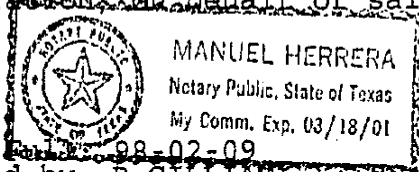
Joel Gendron

By _____
JOEL GENDRON, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on MARCH 09, 1998 by JOEL GENDRON, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.



Manuel Herrera

Notary Public

Paid in 98-02-09
Requested by: R GILLIAM

PFIL - 091897CJL - 6017

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago IL 60602

ALTA Commitment
Schedule C

File No.: CL118259

LEGAL DESCRIPTION:

LOT 4 IN LINCOLNWOOD ESTATES, A SUBDIVISION OF LOTS 19 AND 22 AND THAT PART OF LOTS 18 AND 23 LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO NORTHERN RAILWAY COMPANY IN CLARK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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