

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

This form was prepared by: **MIDWEST MORTGAGE SERVICES**, address:  
**1901 SOUTH MEYERS, OAKBROOK TERRACE, IL, 60181**, tel. no: **708-691-2414**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**12600 S HARLEM AVENUE, PALOS HEIGHTS, IL, 60463**  
does hereby grant, sell, assign, transfer and convey, unto the **MIDWEST MORTGAGE SERVICES**  
a corporation organized and existing under the laws of **A DELAWARE CORPORATION** (herein "Assignee"),  
whose address is **900 TOWER DR, TROY, MI 48098**  
a certain Mortgage dated **SEPTEMBER 17, 1998**, made and executed by

**JAMES A VANHENKELUM AND PATRICIA VANHENKELUM HUSBAND AND WIFE** **9859149**

to and in favor of **PALOS BANK AND TRUST COMPANY** upon the following described  
property situated in **COOK** County, State  
of **ILLINOIS**

**SEE ATTACHED**  
LEGAL ADDENDUM "A" PIN # 24-32-211-003 (AFFECTS SUBJECT PROPERTY & OTHER  
PROPERTY)

such Mortgage having been given to secure payment of  
**SEVENTY THOUSAND ONE HUNDRED AND 00/100** (\$ **70,100.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
( ) of the \_\_\_\_\_ Records of **COOK** County,  
State of **ILLINOIS**, together with the note(s) and obligations therein described and the  
money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms  
and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 4/95  
VMP-995(ILL) 19505 Initials: \_\_\_\_\_

TICOR TITLE **166201037 D**



3P

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Susan McNeil  
Witness

PALOS BANK AND TRUST COMPANY

Margaret Christian  
Witness

By: [Signature]  
(Assignor)

[Signature]  
OFFICIAL SEAL  
MARY H. GRANAT

[Signature]  
(Signatory)

NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/26/2000

Michael J. Constantino, Vice President

Seal:

(TYPED NAME AND TITLE OF SIGNER)

{Space Below is Reserved for Acknowledgment Information}

State of ILLINOIS  
County/City/Parish of COOK

ON 09/17/98 BEFORE ME PERSONALLY CAME THE ABOVE NAMED  
Michael J. Constantino, Vice President  
KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
PALOS BANK AND TRUST COMPANY AND ACKNOWLEDGED THAT S/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

THIS INSTRUMENT DRAFTED BY  
MIDWEST MORTGAGE SERVICES  
1901 SOUTH MEYERS RD  
OAKBROOK TERRACE, IL60181

WHEN RECORDED, RETURN TO:  
MIDWEST MORTGAGE SERVICES  
ATTN: LOAN REVIEW, 5TH FL  
P.O. BOX 7095  
TROY, MI 48007-9869



TICOR TITLE 20201037A

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4848529 - VANHENKELUM  
LEGAL ADDENDUM "A"

UNIT NUMBER 1-D IN THE CARRIAGE CREEK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOT 3 IN CLEM B. MULHOLLAND'S CARRIAGE HILL, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1969 AS DOCUMENT NUMBER 20-850-917 IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98-784-756; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PA 5701 W 42<sup>TH</sup> STREET

~~PA 5701 W 42<sup>TH</sup> STREET~~

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TICOR TITLE 262010371

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