

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521



COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY

all the rights, title and interest of the undersigned in and to a certain Note dated August 17th, 1998,
executed by ROBERT L. VAUGHN, A Widower,
in face amount \$ 81,800.00 secured by a Mortgage dated 8/17/98
and recorded in COOK County on _____ as Document No. _____
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 20801 GARDNER AVE CHICAGO HEIGHTS, ILLINOIS 604

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 25th day of August 1998

CASBANC MORTGAGE, INC.

BY: [Signature]
Angela R. Kylochko, Asst Vice President

Mtg#: 98730512

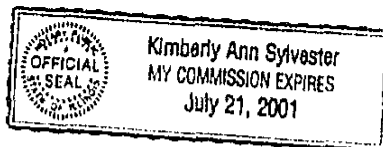
STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Angela Kylochko, personally known to me to be the Asst. Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Asst. Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 25th day of August 1998.

Commission expires:

[Signature]
Notary Public



[Handwritten] 442324

[Handwritten]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

LOT 139 IN ROBERT BARTLETT'S OLYMPIA GARDENS FIRST ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 32-19-104-009-0000

Property of Cook County Clerk's Office

From Title 442324

UNOFFICIAL COPY

Property of Cook County Clerk's Office