

206
352478

Loan #: 0000989049
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

COOK COUNTY
RECORDERS
JESSE BRIDGEVIEW
BRIDGEVIEW OFFICE

And When Recorded Mail To:
Mortgage Managers, Inc.
1025 West Everett Road, Lower Level
Lake Forest, IL 60045



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0000989049

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to National City Mortgage Co. , Its Successors and/or Assigns, , , all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 17, 1998 executed by Stephen M. Gryzlo and Estell M. Alonso , husband and wife to Mortgage Managers, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 1025 West Everett Road, Lower Level, Lake Forest, IL 60045, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 15-01-216-027-0000

Commonly known as: 1206 Monroe Avenue, River Forest, IL 60305

78859180

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

Mortgage Managers, Inc.

On September 17th/1998 before me, the under-signed a Notary Public in and for said County and, State, personally appeared **JOHN C. MURRENS**

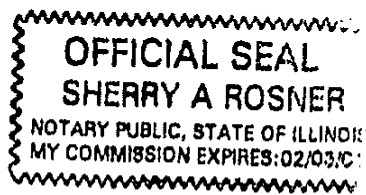
By: John C. Murrens
Its: **JOHN C. MURRENS**
Its: **PRESIDENT**

known to me to be the **PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: John C. Murrens
Its: **JOHN C. MURRENS**
Its: **PRESIDENT**

Witness:

Notary Public [Signature] Lake County, ILLINOIS
My Commission Expires: 02/03/01



TICOR TITLE

SP

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Property of Cook County Clerk's Office

3-10-2011

LEGAL DESCRIPTION RIDER

THE SOUTH 30 FEET OF LOT 10 AND LOT 11 (EXCEPT THE SOUTH 60.59 FEET THEREOF) IN BLOCK 10 IN O.C. BRAESE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-01-216-027-0000

Property of Cook County Clerk's Office

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