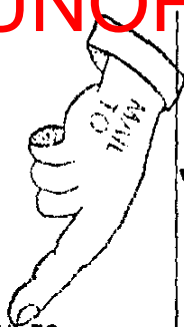


UNOFFICIAL COPY

98859372

7174/0058 82 005 Page 1 of 2
1998-09-25 10:44:59
Cook County Recorder 23.50

1 all
PROPERTY OF COOK COUNTY CLERK'S OFFICE



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

PREPARED BY:

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

LOAN NO. 14-2633

3 all
981551

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 19, 1998
ALICIO P. CARPENA AND BERTHA CARPENA, HUSBAND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION
a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber _____ page(s) _____
State of ILLINOIS described as follows:

98859371
and who's principal place of business is
DOCUMENT NO. 98454863
COOK County Records.

THE EASTERLY 120.00 FEET AS MEASURED ALONG THE NORTHERLY AND
SOUTHERLY LINE THEREOF OF LOT 8 IN BLOCK 6 IN MIDLAND DEVELOPMENT
COMPANY'S NORTHLAKE VILLAGE UNIT 3, BEING A SUBDIVISION OF PART OF THE
SOUTH HALF OF THE SOUTH HALF OF SECTION 32, TOWNSHIP 40 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 12-32-408-021-0000

COMMONLY KNOWN AS: 96 NORTH EDWARD & AVENUE NORTHLAKE, IL 60164

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

Handwritten initials or mark.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

David H. Jones

By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On MAY 19, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE PRESIDENT
and

, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean Hulak

Notary Public

My Commission Expires 09-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office