

UNOFFICIAL COPY

Order No.
Loan No. 4118723

After Recording Return To: 90930

12-031
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710

98860554
1170/0092 85 001 Page 1 of 2
1998-09-25 10:29:33
Cook County Recorder 33.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Ames Capital Corporation, A California Corporation
without recourse

all the rights, title and interest of the undersigned in and to that certain Mortgage dated 10/17/1996
executed by RUTHIE L. REDMON

to _____, Mortgagee.
and recorded: 10/22/98, as document No. 90802631 in Book _____ Page _____
of Official Records in the office of the County Recorder of COOK COUNTY, Illinois,
describing land therein as:

PLAT # 20-33-231-001

SEE ATTACHED EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust

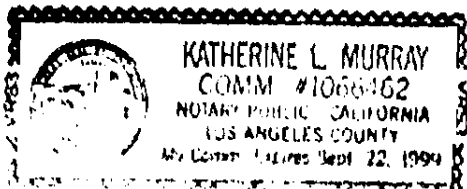
Dated 10/23/1998 _____ Ames Home Loan of America, a California Corporation,

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS
By: _____
JOSEPHINE NAGES

MIRIAM PARADA

On October 23, 1998 before me, _____ KATHERINE L. MURRAY, NOTARY PUBLIC, personally appeared
DATE NAME, TITLE OF OFFICER (E.G., "JANE DOE, NOTARY PUBLIC")
JOSEPHINE NAGES; MIRIAM PARADA

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

SIGNATURE OF NOTARY

SY
B2
MY
SM

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4. The land referred to in this commitment is situated in the county of COOK, State of Illinois, and described as follows:

LOT 22 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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