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AMIC LOAN NO.: 800155

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1998-09-25 10:34:23
Cook County Recorder 03.50

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY JOHN G. WILKENS AND IRENE L. WILKENS, HIS WIFE

TO

MORTGAGE ASSOCIATES, INC. BEARING DATE OF DECEMBER 1, 1978 RECORDED IN BOOK N/A, PAGE N/A, ON 1-29-74 DOCUMENT 22-609-588 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 18,450.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO WIT:

LOT 63 IN COUNTRY AIRE ESTATES BEING A SUBDIVISION OF PART OF THE S. 1/2 OF THE NE1/4 OF FRACTIONAL SECTION 14, TOWNSHIP 36 N., RANGE 13 E. OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS N. OF INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON AUGUST 20, 1998



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Pat Charles

PAT CHARLES
ASST. VICE PRESIDENT

SM196

5/2/98

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA
COUNTY OF DUVAL

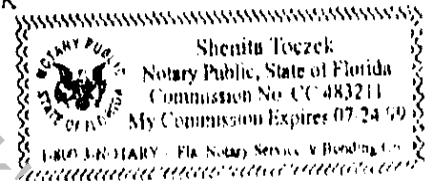
15327 WILLOW LN
MARKHAM IL 60428
TAX ID NO. 28142070720000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF AUGUST 20, 1998


NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Shenita Toczek
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE FL, 32216



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