

Prepared By:

SUZANNE CHAMBERS
520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

116570020 52 (00) Page 1 of 2
1998-09-25 09:04:10
Cook County Recorder 3.50

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE-SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0203045

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESIDENTIAL FUNDING CORPORATION

1586745
3355

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 20, 1997
executed by GREGORY J. HALL, UNMARRIED AND
CHRISTINE T. BRUSCA, UNMARRIED
to CHICAGO FINANCIAL SERVICES, INC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1922 NORTH DAMEN, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS CHICAGO FINANCIAL SERVICES, INC.
COUNTY OF _____

On JUNE 20, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: *[Signature]*
Its: Vice President

By:
Its:

Witness: _____
OFFICIAL SEAL
SUZANNE M CHAMBERS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 09/11/99

Notary Public *[Signature]*
My Commission Expires 9/11/99 COOK County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

57
P
N
M
R

UNOFFICIAL COPY

DPS 048

98860640

14-31-307-043-0000

Property of Cook County Clerk's Office

LOT 29 IN BLOCK 8 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF
THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION