

Stock No. 11063

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93860865

W.B.A. 233 (7/17/96)

Wisconsin Bankers Association 1996

DOCUMENT NO.

SATISFACTION OF REAL ESTATE MORTGAGE — BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied:

Mortgage executed by FRANCES J. LAPENTA AND ANDREA L. LAPENTA

to Lender and recorded in the office of the Register of Deeds of COOK, IL County, Doc. 93873041 as No. (Reel) (Records) (Image) In (Vol.) of (Mortg's) on (page) covering the real estate described below:

LOT 18 (EXCEPT THE NORTH 7 FEET THEREOF) AND LOT 19 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 3 IN L.E. CRANDALL'S JEFFERSON SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN NORWOOD PARK AVENUE AND MILWAUKEE AVENUE (EXCEPT 70/100 ACRES SOUTH AND ADJOINING BLOCK 1), IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING
TR0013 TRAN 8274 09/25/98 10:54
9421 TR 8-98-8508
COOK COUNTY RECORDER

Recording Area
Name and Return Address
FRANCES J. LA PENTA
5514 N. MARMORA AVENUE
CHICAGO, IL 60630

13-08-201-031
Parcel Identifier No.

If checked here, real estate description continues or appears on attached sheet.

STATE OF WISCONSIN
County of BROWN

This instrument was acknowledged before me on SEPTEMBER 11, 1998

by LINDA D SMOLINSKI/JOHN E MOORE
SPECIAL SER. SUPERVISOR/SPECIAL SER. MANAGER
of ASSOCIATED BANK CHICAGO

MARY E. NICHOLL
MARY E NICHOLL

Notary Public, Wisconsin
My Commission (Expires) (Is) JULY 22, 2001

Dated SEPTEMBER 11, 1998

ASSOCIATED BANK CHICAGO
NAME OF LENDER

By Linda D. Smolinski

Title SPECIAL SERVICES SUPERVISOR

LINDA D SMOLINSKI

Attest J. E. Moore

Title SPECIAL SERVICES MANAGER

JOHN E MOORE

This instrument was drafted by:
J. BERGNER
(TYPE OR PRINT)

\*Type or print name signed above.

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Property of Cook County Clerk's Office

98860865

.R DEPT-01 RECORDING \$23.50  
. T#0013 TRAN 8274 09/25/98 10:54:00  
. #9421 # TB \*-98-860865  
. COOK COUNTY RECORDER