

UNOFFICIAL COPY

Prepared By:

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

98860016

1169-0054 49 001 Page 1 of 2
1998-09-25 11:16:08
Cook County Recorder 23.50

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 332521

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7809 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29229

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 18, 1998
executed by BESSIE R HILL, WIDOW

98860015

to AMERICAN SECURITY MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book/Volume No. _____ page(s) _____, as Document

No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 8618 SOUTH UNION AVENUE, CHICAGO, ILLINOIS 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS # 27796
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On SEPTEMBER 23, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Margaret Robinson
DUPAGE County,

My Commission Expires 1-31-01

Ronald J. Bantz

By: RONALD J. BANTZ
Its: PRESIDENT

Susan F. Bantz

By: SUSAN F. BANTZ
Its: VICE PRESIDENT

Jennifer Plank

Witness: JENNIFER PLANK

Notary Public, State of Illinois
My Commission Expires 01/31/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

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RIDER - LEGAL DESCRIPTION

LOT 7 IN RICHARD'S AND SEAR'S RESUBDIVISION OF LOTS 1, 2, 3, 8, AND 9 IN BLOCK 14 IN SISSON AND NEWMAN'S SUBUDVISION OF PART OF SECTIONS 32 AND 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016

20-33-315-025