UNOFFICIAL COPY Page 1 of 2 Loan #: 4090825 -MAIL TO: NAME & ADDRESS OF PREPARER: 98860019 115970057 47 001 Page 1 of The Mortgage Sar, the Center 1998-09-25 11:28:36 Pay Off Dept Pool County Recorder 6000 Atrium Way 1.1: Laurel, NJ 08054 STATE OF ILLINOIS Know All Men by These Presents, That PHH US MORTGAGE CORP. of the County of Durlingha for and in consideration of one dollar, and for other good and and State of New Jersey valuable consideration, the receipt whereight is hereby confessed, do hereby remise, convey, and quit-claim unto KAY L. HERBIG/ of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 29 day of JULY A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 93596670, to the premises therein described, situated in the County of COOK, as follows to wit: Office 4011 ELM STREET, IL 60513 SEE ATTACHED LEGAL and seal on this 5 day of August 1998. WITNESS hand

ROBERTA O'DRAIN Witness MICHAEL DANLAG

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

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STATE OF NEW JERSEY

COUNTY OF GURLINGTON

I, the undersigned, a Notary Public in and for and said County, in the State aforesaid, DO HEREBY CERTIFY THAT, MICHAEL DANLAG and FRANK ERHARD personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 5 day of August, 1998.

Notary Public

Notary Public

Notary Public of NEW Ender Notary Public Notary Public

Box 95

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Legal Description:

LOTS 35 AND 36 IN BLOCK 81 IN S.E. GROSS THIRD ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 LYING NORTH OF THE ROAD KNOWN AS OGDEN AVENUE (EXCEPT RAILROAD), ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF OGDEN AVENUE, ALL IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 18-03-208-004-0000 18-03-208-005-0000

98-00.

Cook County Clerk's Office

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