

all Loan #: 5694740

# UNOFFICIAL COPY

MAIL TO: \_\_\_\_\_

Tom Bunnart

NAME & ADDRESS OF PREPARER:

The Mortgage Service Center  
Pay Off Dept  
6000 Atrium Way  
Mt. Laurel, NJ 08054

98860182

1172/0120 30 001 Page 1 of 3  
1998-09-25 11:18:35  
Cook County Recorder 25.00

77-20-839W

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## STATE OF ILLINOIS

Know All Men by These Presents, That PHH Mortgage services Corporation of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto KARL J KRUTSCH/MARY BETH KRUTSCH

Tate of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 26 day of SEPTEMBER A.D. 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 97871445, to the premises therein described, situated in the County of COOK, as follows to wit:

2732 W WINNEMAC AVE. , IL 60625  
SEE ATTACHED LEGAL DESCRIPTION  
THIS MORTGAGE WAS ASSIGNED TO  
PHH MORTGAGE SERVICES CORPORATION

13-12-404-004  
BOX 333-CTI

WITNESS hand \_\_\_\_\_ and seal on this 22 day of July 1998.

Sherrod Jones (Seal)  
SHERROD JONES Witness

Michael Danlag (Seal)  
MICHAEL DANLAG

Adeline Brownell (Seal)  
ADELINE BROWNELL Witness

Frank Erhard (Seal)  
FRANK ERHARD

CHARGES TO PAGE

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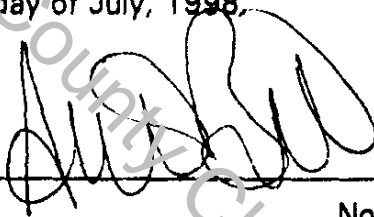
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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, MICHAEL DANLAG and FRANK ERHARD personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 22 day of July, 1998.



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Notary Public

(Seal)

My commission expires on \_\_\_\_\_, 19\_\_\_\_.

ANTONETTE BURKHART  
NOTARY PUBLIC OF NEW JERSEY  
COMMISSION EXPIRES MARCH 16, 2001

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TICOR TITLE INSURANCE COMPANY

POLICY NO.: OC405585

SCHEDULE A CONTINUED

## LEGAL DESCRIPTION

LOT 29 IN RAVENSWOOD TERRACE A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

END OF SCHEDULE A

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