

Prepared By

1172/0123 30 001 Page 1 of 3  
1998-09-25 11:21:45  
Cook County Recorder 25.00

WORLD SAVINGS OF AMERICA  
220 SOUTH STATE  
CHICAGO, ILLINOIS 60604

and When Recorded Mail To

WORLD SAVINGS OF AMERICA  
220 SOUTH STATE  
CHICAGO  
ILLINOIS 60604

7761064 / 98087857

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980118841

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 9, 1998  
executed by RUBEN ALARCON, UNMARRIED PERSON

to WORLD SAVINGS OF AMERICA  
a corporation organized under the laws of  
and whose principal place of business is  
CHICAGO, ILLINOIS 60604

THE STATE OF ILLINOIS  
220 SOUTH STATE

98860184

and recorded in Book/Volume No.  
No. COOK

page(s)  
County Records, State of  
(See Reverse for Legal Description)

ILLINOIS, as Document described

hereinafter as follows:  
Commonly known as 810 NORTH 8TH AVENUE, MAYWOOD, ILLINOIS 60153

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WORLD SAVINGS OF AMERICA

On SEPTEMBER 15, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: *Ruben H. Alarcon*  
Its: RUBEN ALARCON

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public

*Michelle L. Bercier*

My Commission Expires 1/9/99

OFFICIAL SEAL  
MICHELLE L. BERCIER  
Notary Public, State of Illinois  
My Commission Expires 1/9/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

113-888 X09

# UNOFFICIAL COPY

REV. 04/05/97 DPS 049

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Property of Cook County Clerk's Office

SEE ATTACHED LEGAL DESCRIPTION.

RIDER - LEGAL DESCRIPTION



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007761064 HL  
STREET ADDRESS: 610 NORTH 6TH AVENUE  
CITY: MAYWOOD COUNTY: COOK  
TAX NUMBER: 15-11-102-016-0000

LEGAL DESCRIPTION:

LOT 16 AND THE SOUTH 13 FEET 8 INCHES OF LOT 17 IN BLOCK 228 IN MAYWOOD, IN SECTION 2, 11 AND 14, TOWNSHIP 39, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

4-11-03

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