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This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:  
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523 , tel. no.: 630-573-0800  
Loan ID: 0012154951

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
906 LACEY AVENUE, STE 206 Lisle, ILLINOIS 60532  
does hereby grant, sell, assign, transfer and convey, unto the  
CrossLand Mortgage Corp  
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),  
whose address is 3902 S. State Street, Salt Lake City, UT 84107  
a certain Mortgage dated September 22, 1998, made and executed by  
WILLIE J. MITCHELL, A BACHELOR and DEBORAH A. WASHINGTON, AN  
UNMARRIED WOMAN

to and in favor of **LEGEND MORTGAGE COMPANY** upon the following described  
property situated in **COOK** **98861412** County, State of Illinois:  
LOT 91 (EXCEPT THE SOUTH 30 FEET THEREOF) IN KING AND RUMSEY'S ADDITION TO  
WOODLAWN RIDGE IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 30 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 8 FEET THEREOF  
USED FOR ALLEY,) IN COOK COUNTY ILLINOIS.

(20-23-104-048)  
CLK/a 6354 South Ingelside Ave, Chicago, IL 60637

such Mortgage having been given to secure payment of **One Hundred Forty One Thousand Four Hundred**  
**AND 00 /100** (\$ **141,400.00** )  
(Include the Original Principal Amount) Concurrently Herewith  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the **COOK** Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

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98861413

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
SEPTEMBER 22, 1998

Barbara A. Kampico  
Witness

Legend Mortgage Company

(Assignor)

Witness

By:

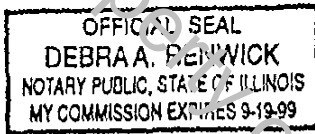
David Whitacre

(Signature)

DAVID WHITACRE  
PRESIDENT

Agent

Seal:



State of Illinois  
County of DuPage

SEPTEMBER 22, 1998

This instrument was acknowledged before me on  
by David Whitacre

as President

of Legend Mortgage Company

Debra A. Benwick

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